

### CITY COUNCIL WORKSHOP & REGULAR MEETING City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX Tuesday, August 02, 2022 at 6:00 PM

### AGENDA

### CALL TO ORDER AND ROLL CALL

#### City Council Members

Mayor Bill Foulds, Jr. Mayor Pro Tem Taline Manassian Council Member Place 2 Wade King Council Member Place 3 Geoffrey Tahuahua Council Member Place 4 Travis Crow Council Member Place 5 Sherrie Parks

Staff, Consultants & Appointed/Elected Officials

City Administrator Michelle Fischer Deputy City Administrator Ginger Faught City Attorney Laura Mueller City Treasurer Shawn Cox City Secretary Andrea Cunningham IT Director Jason Weinstock Public Works Director Aaron Reed

### PLEDGE OF ALLEGIANCE

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the City Council regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the City Council's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the City Council. It is the request of the City Council that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

#### **PROCLAMATIONS & PRESENTATIONS**

**<u>1.</u>** Annual Report on the Dripping Springs Visitors Bureau. Pam Owens, President/CEO

Workshop items are for discussion only and no action will be taken.

### **<u>2.</u>** Presentation and discussion regarding the Proposed Filed Municipal Budget for Fiscal Year 2023.

### **CITY COUNCIL**

### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of City Council meetings, it is intended that these items will be acted upon by the City Council with a single motion because no public hearing or determination is necessary. However, a City Council Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the City Council voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the City Council may add additional items that are listed elsewhere on the same agenda.

- **<u>3.</u>** Approval of the July 19, 2022, City Council Workshop & Regular meeting minutes.
- 4. Approval of the July 26, 2022, City Council Workshop & Regular meeting minutes.
- **5.** Approval of the reappointment of Hope Boatright for a term ending June 30, 2024, and the appointment of Matthew Fougerat and Olivia Barnard for terms ending June 30, 2024, to the Parks & Recreation Commission.
- **<u>6.</u>** Approval of a Resolution Approving and Accepting a Construction Bond for Big Sky Subdivision Phase 3 Fiscal Improvements.
- **<u>7.</u>** Approval of a Resolution Approving and Accepting a Construction Bond for Big Sky Subdivision Phase 4 Fiscal Improvements.
- 8. Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Subdivision Wastewater Extension Improvements

#### **EXECUTIVE SESSION AGENDA**

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The City Council for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

**<u>9.</u>** Deliberation of the employment, evaluation, and duties of the administrator and deputy city administrator. *Deliberation of Personnel Matters*, 551.074

10. Deliberation regarding the appointment, employment, evaluation, reassignment, compensation, and duties of Penny Appleman, Roman Baligad, Jim Bass, Andrew Binz, Kevin Campbell, Sherry Canady, Tory Carpenter, Sarah Cole, Shawn Cox, Andrea Cunningham, Brandon Elliott, Ginger Faught, Michelle Fischer, Sesario Garza, Johnathon Hill, Caylie Houchin, Alison Jamieson, Sheri Kapanka, Amy Kappler, Jesse Kennis, Howard Koontz, Johnna Krantz, Charles Gray Lahrman, Debbie Loesch, Heron Longoria, Laura Mueller, Emily Nelson, Shane Pevehouse, Dany Ramirez, Steve Rassette, Aaron Reed, Charles Reed, Craig Rice, Warlan Rivera, Jessica Selina Romero, Mackenzie Rusick, Teresa Sanders, Lily Sellers, Nick Spillar, William Stevens, Riley Sublett, and Lisa Sullivan, Andrew Thompson, Jason Weinstock. Deliberation of Personnel Matters, 551.074

#### **UPCOMING MEETINGS**

#### City Council & Board of Adjustment Meetings

August 9, 2022, at 5:30 p.m. August 16, 2022, at 6:00 p.m. August 23, 2022, at 5:30 p.m. August 30, 2022, at 5:30 p.m.

#### Board, Commission & Committee Meetings

August 4, 2022, Historic Preservation Commission at 4:00 p.m. August 8, 2022, TIRZ No. 1 & No. 2 Board at 4:00 p.m. August 8, 2022, Founders Day Commission at 6:30 p.m. August 9, 2022, Planning & Zoning Commission at 6:00 p.m. August 10, 2022, Utility Commission at 4:00 p.m.

### ADJOURN

#### TEXAS OPEN MEETINGS ACT PUBLIC NOTIFICATION & POSTING OF MEETING

All agenda items listed above are eligible for discussion and action unless otherwise specifically noted. This notice of meeting is posted in accordance with Chapter 551, Government Code, Vernon's Texas Codes. Annotated. In addition, the City Council may consider a vote to excuse the absence of any City Council Member for absence from this meeting.

I certify that this notice of meeting was posted at the City of Dripping Springs City Hall and website, www.cityofdrippingsprings.com, on August 29, 2022, at 3:30 p.m.

City Secretary

This facility is wheelchair accessible. Accessible parking spaces are available. Request for auxiliary aids and services must be made 48 hours prior to this meeting by calling (512) 858-4725.



### It All Starts With A Visit Dripping Springs Visitors Bureau

# Dripping Springs Visitors Bureau

- 501(c)(3) charitable non-profit organization
- 2 staff members
  - Pam Owens President/CEO
  - Samantha Larghe Brand Manager
- 10 office volunteers 2 per day
- Governed by a board of directors
- Assisted by a Tourism Advisory Team made up of local tourism business partners as well as a City representative
- Destination Dripping Springs is the marketing arm of the DSVB

### **Funding Sources**

- Annual HOT grant from City of Dripping Springs
- Small grant from DS Chamber of Commerce
- Portion of ad proceeds from DS Visitor's Guides
- DestinationDrippingSprings.com Enhanced Partners Profile (new)
- Fundraisers by DSVB
  - Dripping with Taste Trail Passport
  - Dripping Springs Songwriters Festival

## **Visitors Center**

Regular schedule of 2 volunteers per day, Monday through Friday, 9am-4pm.

- Number of visitors in 2019 1375
- Number of visitors in 2020 634 (Closed part of the year due to Covid)



- Number of visitors in 5 months of 2021 413 (Closed part of the year due to Covid)
- Number of visitors in 2022 up through June 715
- Facility provided by City of DS and shared with the DS Chamber of Commerce

# Marketing

- Will spend approximately \$43,500 on marketing from Oct 1, 2022-Sept 30, 2022 primarily through digital ads, social media and websites.
- We promote all aspects of tourism in the Dripping Springs/Driftwood area including:
  - Wedding Capital of Texas<sup>®</sup>
  - Dripping with Taste<sup>®</sup> Trail
  - Dripping Springs Songwriters Festival
  - Natural beauty and parks of the area
  - Events at DS Ranch Park, Founders Day, Christmas on Mercer
  - Local events at music venues, wineries, breweries, distilleries, and food establishments



March 17 -April 17, 2022 Dripping Springs, TX 20+ WINERIES, BREWERIES & DISTILLERIES ENDY CONFIDENTIAL







# **Destination Dripping Springs**

- Destination Dripping Springs website -DestinationDrippingSprings.com
- Blog Posts wide variety of information about things to do
- Newsletter and Event Calendar live music and events emailed to 8,219 per month, with average open rate of 41%
- Social Media postings weekly
  - Facebook Post Reach – 164k, 6,045 Page Likes
  - Instagram Impressions – 32k - 7,679 Followers
  - **Pinterest** 6k Impressions in 1 month



Item #

# Wedding Capital of Texas®

- Wedding Capital of Texas<sup>®</sup> WCOT started by DS Chamber of Commerce – now owned and managed by DSVB
- Social Media postings weekly (Facebook & Instagram)
- Quarterly Newsletter launched 2021 for wedding professionals
- Bi-Monthly Network Meetings for wedding professionals
- Showcase bi-annual event with 30+ local vendors for engaged couples and their families. The Winter Showcase in January and the Summer Showcase in July includes tours at wedding related businesses.



### **Dripping Springs Songwriters Festival**

- Owned and managed by the Dripping Springs Visitors Bureau since 2020, this year's 8th annual production includes but not limited to:
  - Vetting songwriters
  - Soliciting and securing sponsorships
  - Marketing and advertising print and social media
  - Securing housing for songwriters
  - Securing and managing more than 50 volunteers
  - Securing lodging for 30+ songwriters
  - Working with historic districts' host venues and businesses



# Dripping with Taste® Trail

- The DWT Trail includes all 29 wineries, breweries and distilleries in the DS/Driftwood area.
- The Passport is a fundraiser for the Visitors Bureau and a way for us to promote our craft beverage scene through participating wineries, breweries and distilleries donating their products to consumers who have purchased the "Trail" digital passport. The Visitors Bureau receives funds from participant's purchase, and we promote the Trail through: social media, press releases, webpage, "Texas Highways" digital banner ads, etc.
- The first highly successful Dripping Springs Brewers Festival was held March 26 downtown near the Stephenson and Old Academy buildings. All eleven brewreies in the DS/Driftwood area participated and the next one is March 25, 2023



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# **Birding In Dripping Springs**

- Created Birding webpage on DestinationDrippingSprings.com
- Started a quarterly newsletter Birds & Blooms
- Assisted City of Dripping Springs with:
  - Bird City designation
  - Festival of Flight at Charro Ranch Park





#### Want to discover the best birding in the Texas Hill Country? Read on!

Texas Lifestyle Magazine recently interviewed Destination Dripping Springs President/CEO, Pam Owens.

" Pam Owens' love for the region combined with her former business experiences made her a natural fit to lead the newly formed **Dripping Springs Visitors Bureau** in 2016. A native of southeast Texas, Owens has lived in Dripping Springs since 1983.

We chatted with her about the recently announced program, **Birds and Blooms**, in the Dripping Springs area."

Read On

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# **Music Friendly Community**

- Received designation in May 2021
- Created Music Friendly page on DestinationDrippingSprings.com
- Developed a PR campaign
- Developed community advisory board
- Collecting names/contacts of community music members

# Film Friendly Community

- Received designation in August 2018
- Assist scouts/film producers to find locations, contacts, etc.
- Assist with required city documentation

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## Holiday Lighting

- Since 2018, the Visitors Bureau has campaigned for community members and businesses to donate to light up Historic Mercer Street.
- Each year we've been able to add additional lighting, decorations and a photo op.
- We will again have a community drive to increase awareness and overall presentation.
- The "Buy A Light" donation campaign starts on August 1.



## Visitor's Guides

- Staff assists the publisher with topics, photos, lists and articles
- 15,000 printed twice yearly Spring/Summer and Fall/Winter
- Distributed to the 11 Texas information centers, Hill Country and Dripping Springs/Driftwood locations and to DS Century News subscribers
- Included in the Chamber of Commerce new resident bags and given to guests who stop by the Visitors Center
- Given to local businesses and homeowner associations
- Placed in the 3 magazine racks on Mercer Street and 2 at the Visitors Center
- Digital copy included on DestinationDrippingSprings.com



### **Solar Eclipses**

- Planning and already marketing for the 2023 annular and the 2024 total eclipse
- Have developed webpage on DestinationDrippingSprings.com for information
- Working with the City of DS and other Hill Country community leaders to prepare and market our area since the Hill Country and Dripping Springs is in the center of totality for the 2024 total eclipse.



# Texas Hill Country Trail Region

- Pam serves on the board of directors and is past president of the 19 county organization with an emphasis on historic locations
- We participate with other communities in the Region's marketing and workshops
- Had co-op marketing campaign with Dallas-based social media influencer who visited Dripping Springs



### Advocacy

- Participate with the Texas Travel Association's advocacy efforts for tourism funding
- Distribute monthly press releases to local and regional publications to keep Dripping Springs tourism in the forefront and top of mind
- Sponsor Tourism Tuesday & Wedding Capital Networking Group
   for local tourism professionals
- Participate in annual National Travel & Tourism Week
- Pam to participate on panel for CVB's with less than \$300,000 budget at Texas Association of Convention & Visitors Bureaus annual conference in August.
- Pam serves on the Dripping Springs Ranch Park Board of Directors and the City's 2045 Comprehensive Plan

### 2023 Goals

 Increase visits to Dripping Springs year around by: Establishing a media plan with data intelligence – valuable to multiple entities offering visitor statistics showing visitor home and lodging locations, purpose of visit, shopping trends, etc.

Data intelligence will allow us to target future marketing and assist current DS businesses in their marketing, as well as provide insight for future tourism entrepreneurs.

- Assist in developing more local art experiences, especially in open spaces
- **Continue** to improve DestinationDrippingSprings.com SEO, ease of use for visitors and residents, increase membership in the Enhanced Partner Profile
- Continue to be a source of tourism information for visitors and residents as well as
  local entities



### 2022 Dripping Springs Songwriters Festival

https://youtu.be/T81-7XzW-LE



City of Dripping Springs

JUL 0 1 2022

Rec'd by City Secretary

### City of Dripping Springs Proposed Municipal Budget Fiscal Year 2022-2023

This budget will raise more total property taxes than last year's budget by \$71,645.31, which is 3.5%, and of that amount \$369,281.03 is tax revenue to be raised from new property added to the tax roll this year.

	FY 2022	FY 2022	Change	FY 2022	F Item # 2
	Adopted	Amended	_	Projected	Proposeu
CITY - GENERAL FUND					
Balance Forward	1,573,178.86	1,606,121.36	32,942.50	1,606,121.36	2,675,226.4
Revenue					
AD Valorem	1,983,491.97	1,983,491.97		2,047,008.72	2,118,654.0
AV P&I	4,000.00	4,000.00		8,049.50	4,000.0
Sales Tax	3,796,125.70	3,796,125.70		4,000,000.00	3,800,000.0
Mixed Beverage	60,000.00	60,000.00		85,000.00	75,000.0
Alcohol Permits	7,085.00	7,085.00		7,085.00	6,852.5
Fire Inspections	10,000.00	10,000.00		50,000.00	50,000.0
Bank Interest	40,000.00	40,000.00		85,000.00	50,000.0
Development Fees:					
- Subdivision	656,006.25	656,006.25		1,000,000.00	890,750.0
- Site Dev	239,108.41	239,108.41		367,986.99	400,000.0
- Zoning/Signs/Ord	65,000.00	65,000.00		98,000.00	65,000.0
Building Code	1,500,000.00	1,500,000.00		2,150,000.00	1,500,000.0
Transportation	_	-		, ,	) )
Solid Waste	40,000.00	40,000.00		40,000.00	45,000.0
Health Permits/Inspections	60,000.00	60,000.00		95,000.00	75,000.0
Municipal Court	250.00	250.00		250.00	1,000.0
Other Income	40,000.00	40,000.00		40,000.00	40,000.0
TXF from Capital Improvements	300,000.00	324,000.00	24,000.00	-	10,000
TXF DSRP On Call	10,400.00	10,400.00	21,000.00	10,400.00	10,400.
TXF from HOT	4,305.00	4,305.00		4,305.00	2,404.
TXF from WWU	1,505.00	1,505.00		1,505.00	4,066.
TXF from TIRZ				127,102.00	4,000.
FEMA	_	_		5,292.38	
CARES Act		_		5,272.50	
Coronavirus Local Fiscal Recovery Funds (CLFRF)	707,181.10	707,181.10		708,578.71	
Total	11,096,132.29	11,153,074.79	56,942.50	12,535,179.66	11,813,354.
P					
Expense	25 000 00	25 000 00		25,000,00	20.000
Supplies	25,000.00	25,000.00		25,000.00	30,000.
Office IT Equipment and Support	70,890.00	70,890.00	10 746 00	70,890.00	101,090.
Software Purchase, Agreements and Licenses	165,142.00	183,888.00	18,746.00	184,000.00	200,013.
Website	6,625.00	6,625.00		6,625.00	6,625.
Communications Network/Phone	31,000.00	31,000.00		31,000.00	36,830.
Miscellaneous Office Equipment	6,000.00	6,000.00		6,000.00	6,000.
Utilities:	• • • • • • •				• • • • • •
- Street Lights	20,000.00	20,000.00		20,000.00	20,000.
- Streets Water	4,000.00	4,000.00		3,500.00	4,000.
- Office Electric	4,500.00	4,500.00		5,000.00	5,500.
- Office Water	650.00	650.00		650.00	650.0
- Stephenson Electric	1,500.00	1,500.00		1,200.00	1,500.0
- Stephenson Water	500.00	500.00		500.00	500.0
Transportation:					
- Improvement Projects	775,000.00	775,000.00		400,000.00	1,096,332.
- Street & ROW Maintenance	184,250.00	184,250.00		184,250.00	204,050.
- Street Improvements	592,087.25	592,087.25		592,087.25	400,000.
Office Maintenance/Repairs	11,060.00	11,060.00		11,060.00	18,510.
Stephenson Building & Lawn Maintenance	5,500.00	5,500.00		2,000.00	6,000.
Maintenance Equipment	47,878.00	47,878.00		47,878.00	97,500.
Equipment Maintenance	3,000.00	3,000.00		3,000.00	5,500.
		4,600.00		4,600.00	5,100.
	4,600.00	4,000.00		.,	- )
Maintenance Supplies	4,600.00 196,700.00	196,700.00		196,700.00	
Maintenance Supplies Fleet Acquisition Fleet Maintenance			10,000.00		110,000.
Maintenance Supplies Fleet Acquisition	196,700.00	196,700.00	10,000.00	196,700.00	110,000.0 44,180.0 300,00

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposea
Special Projects:					
- Family Violence Ctr	7,000.00	7,000.00		7,000.00	7,000.00
- Lighting Compliance	2,000.00	2,000.00		2,000.00	2,000.00
- Economic Development	10,000.00	10,000.00		10,000.00	5,000.00
- Records Management	1,220.00	1,220.00		720.00	1,220.00
- Government Affairs	-	-			60,000.00
- Stephenson Parking Lot Improvements	-	-			
- Stephenson Building Rehabilitation	14,000.00	14,000.00		14,000.00	10,000.00
- OFR Grant Writer	7,500.00	7,500.00		-	-
- Planning Consultant	175,000.00	175,000.00		175,000.00	250,000.00
- Land Acquisition	10,000.00	10,000.00			10,000.00
- Downtown Bathroom	100,000.00	100,000.00			200,000.00
- City Hall Planning					30,000.00
Public Safety:					
- Emergency Management Equipment	50,970.00	50,970.00		50,970.00	42,690.00
- Emergency Equipment Fire & Safety	2,118.00	2,118.00		1,500.00	611.00
- Emergency Mgt PR	2,000.00	2,000.00		2,000.00	2,000.00
- Emergency Equipment Maintenance & Service	5,860.00	5,860.00		5,860.00	11,702.00
- Emergency Management Other					30,000.00
- Animal Control	3,400.00	3,400.00		3,400.00	3,400.00
Public Relations	7,488.00	8,988.00	1,500.00	8,988.00	5,200.00
Postage	3,200.00	3,200.00		3,200.00	3,200.00
TML Insurance:	20.050.00	20.050.00		20.050.00	25 000 00
- Liability	20,850.00	20,850.00		20,850.00	25,000.00
- Property	34,646.00	34,646.00		39,000.00	41,000.00
- Workers' Comp	25,000.00	25,000.00		25,000.00	25,000.00
Dues, Fees, Subscriptions Public Notices	30,000.00	30,000.00		30,000.00	41,337.95
	6,000.00	6,000.00 5,000.00		6,000.00	6,000.00
City Sponsored Events Election	5,000.00 8,000.00	8,000.00		5,000.00 1,000.00	5,000.00 8,000.00
Salaries	2,249,643.70	2,263,243.70	13,600.00	2,065,000.00	2,644,355.85
Taxes	180,413.74	181,706.14	1,292.40	165,352.59	2,044,355.85
Benefits	238,768.10	238,768.10	1,292.40	217,278.97	278,432.53
Retirement	133,118.97	133,118.97		121,138.26	158,168.37
DSRP Salaries	376,654.59	376,654.59		350,000.00	515,070.52
DSRP Taxes	30,032.28	30,032.28		27,930.02	41,172.17
DSRP Benefits	54,436.25	54,436.25		50,625.71	73,155.45
DSRP Retirement	19,323.28	19,323.28		19,000.00	29,210.32
Professional Services:	17,020.20	17,020.20		19,000100	_>,_1010_
- Financial Services	115,000.00	115,000.00		28,000.00	35,000.00
- Engineering	70,000.00	94,000.00	24,000.00	94,000.00	70,000.00
- Special Counsel and Consultants	59,000.00	44,107.60	(14,892.40)	44,107.60	55,800.00
- Muni Court	15,500.00	15,500.00	(,)	15,500.00	15,500.00
- Bldg. Inspector	750,000.00	750,000.00		1,720,000.00	750,000.00
- Fire Inspector	,	,		40,000.00	40,000.00
- Health Inspector	50,000.00	50,000.00		70,000.00	50,000.00
- Architectural and Landscape Consultants	5,000.00	5,000.00		4,000.00	5,000.00
- Historic District Consultant	3,500.00	3,500.00		3,500.00	3,500.00
- Lighting Consultant	1,000.00	1,000.00		1,000.00	1,000.00
- Human Resource Consultant	10,000.00	10,000.00		12,500.00	15,000.00
Training/CE	83,623.90	83,623.90		83,623.90	92,892.04
Code Publication	5,350.00	5,350.00		7,500.00	8,000.00
Mileage	2,000.00	2,000.00		1,500.00	2,000.00
Miscellaneous Office Expense	10,000.00	10,000.00		10,000.00	10,000.00
Bad Debt Expense	5,000.00	5,000.00		-	-
Contingencies/Emergency Fund	50,000.00	50,000.00		35,000.00	50,000.00
Coronavirus Local Fiscal Recovery Funds (CLFRF)	-	56,146.39	56,146.39	60,000.00	24

	FY 2022	FY 2022	Change	FY 2022 Projected	F Item # 2
	Adopted	Amended	_	Projected	Proposeu
TXF to Reserve Fund	200,000.00	200,000.00		300,000.00	300,000.0
TXF AV to TIF	200,244.23	200,244.23		207,963.66	437,849.4
TXF to TIRZ	250,000.00	250,000.00		250,000.00	
Sales Tax TXF to WWU	759,225.14	759,225.14		800,000.00	760,000.0
SPA & ECO D TXF	218,656.84	218,656.84		230,400.00	218,880.0
TXF to DSRP	75,000.00	178,000.00	103,000.00	178,000.00	275,884.0
TXF to Capital Improvement Fund	75,000.00	170,000.00	105,000.00	170,000.00	275,004.0
TXF to Vehicle Replacement Fund	25,462.00	25,462.00		25,462.00	32,725.0
TXF to WWU	-		155 721 00		52,725.
	-	155,721.00	155,721.00	155,721.00	
TXF to Founders Day	-	13,000.00	13,000.00	13,000.00	15 240
TXF to Farmers Market Total	8,964,647.27	9,346,760.66	382,113.39	3,657.83 9,659,749.79	15,249. <b>10,732,772.</b>
I otal		7,540,700.00	562,115.57	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	10,752,772.
PARKS - GENERAL FUND					
Revenue	<b>7</b> 000 00	10,406,00	• • • • • • • •	5 000 00	2 000
Sponsorships and Donations	7,800.00	10,496.00	2,696.00	5,000.00	2,000.
City Sponsored Events	1,227.00	1,227.00		-	3,000.
Programs and Events	5,000.00	18,800.00	13,800.00	12,500.00	8,000.
Community Service Permit Fees	4,400.00	4,400.00		1,500.00	1,800.
Aquatics Program Income	85,800.00	85,800.00		27,000.00	29,400.
Pool and Pavilion Rental	16,800.00	16,800.00		2,500.00	16,950.
Park Rental Fees	5,350.00	5,350.00		5,350.00	5,950.
Reimbursement of Utility Costs	8,000.00	8,000.00		2,014.95	-
TXF from HOT Fund	2,000.00	2,000.00		-	159,000.
TXF from Parkland Dedication	113,462.80	113,462.80		111,462.80	107,000.
TXF from Parkland Development	111,731.40	121,731.40	10,000.00	5,832.00	
TXF from Landscaping Fund	4,000.00	4,000.00	,	4,000.00	1,000.
TXF from Contingency Funds	-	-		)	,,
TXF from DSRP	_	_			
TXF from CLFRF	_			-	160,570.
Total Revenue	365,571.20	392,067.20	26,496.00	177,159.75	494,670.
Evenence					
Expense	11,500,00	11 500 00		11 500 00	11 500
Other	11,500.00	11,500.00	10.000.00	11,500.00	11,500.
Park Consultants	-	10,000.00	10,000.00	11,012.00	10,000.
Dues Fees and Subscriptions	1,337.50	1,337.50		2,275.00	1,464.
Advertising & Marketing	6,500.00	6,500.00		7,000.00	11,250.
DS Ranch House Furniture & Equipment <b>Total Other</b>		29,337.50	10,000.00	31,787.00	34,214.
		27,001.30	10,000.00	01,707.00	0 1,21 1.
Public Improvements All Parks		32,942.50	22 042 50	22 042 50	6,500.
	2 000 00	· · · · · · · · · · · · · · · · · · ·	32,942.50	32,942.50	-
Triangle Improvement	2,000.00	2,000.00		-	9,000.
Rathgeber Improvements	-	-		(= = 21 10	100,000.
Founders Park	67,731.40	67,731.40		67,731.40	144,410.
Founders Pool					1,500.
Nizoto Howiz					75,000.
	-	-			150,000.
Skate Park S & R Park	1 000 00	1,800.00		1,800.00	1,000.
S & R Park Charro Ranch Park	1,800.00				
S & R Park Charro Ranch Park DS Ranch Park		-	20.040 =0	103 483 00	105 110
S & R Park Charro Ranch Park	71,531.40	- 104,473.90	32,942.50	102,473.90	487,410.
S & R Park Charro Ranch Park DS Ranch Park Total Improvements Utilities	71,531.40		32,942.50		
S & R Park Charro Ranch Park DS Ranch Park Total Improvements Utilities			32,942.50	7,800.00	
S & R Park Charro Ranch Park DS Ranch Park	71,531.40		32,942.50		<b>487,410.</b> 7,250. 500.
S & R Park Charro Ranch Park DS Ranch Park <b>Total Improvements</b> U <b>tilities</b> Portable Toilets	<b>71,531.40</b> 5,000.00	5,000.00	32,942.50	7,800.00	7,250.

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposeu
SRP Electric	1,200.00	2,500.00	1,300.00	3,250.00	2,500.00
FMP Pool/ Pavilion Water	6,000.00	6,000.00		6,000.00	6,000.00
FMP Pool//Electricity	4,500.00	4,500.00		7,250.00	7,250.00
Pool Phone/Network	1,500.00	1,500.00		1,675.00	1,650.0
FMP Pool Propane	20,000.00	20,000.00		15,000.00	20,000.0
DS Ranch Park Electricity	500.00	500.00		-	-
DS Ranch Park Phone/Network	500.00	500.00		-	-
DS Ranch Park Septic	-	-			-
Total Utilities	54,700.00	56,000.00	1,300.00	54,975.00	59,150.0
Maintenance					
General Maintenance (All Parks)	1,000.00	1,000.00		1,000.00	1,000.0
Trail Washout repairs	1,000.00	1,000.00		1,000.00	1,000.0
	1 000 00	1 000 00		1 000 00	1 000 0
Equipment Rental	1,000.00	1,000.00		1,000.00	1,000.0
Founders Pool	28,240.00	28,240.00		6,000.00	16,000.0
Founders Park	-	-		22,240.00	50,740.0
Skate Park Maintenance	<b>F1 000</b> 000			F	500.0
S&R	51,920.00	56,519.00	4,599.00	56,519.00	31,420.0
Charro Ranch Park	7,700.00	7,700.00		7,700.00	7,250.0
Triangle/ Veteran's Memorial Park	700.00	700.00		700.00	700.0
DSRP	-	-			-
Rathgeber Maintenance	-	-		-	900.0
Total Maintenance	90,560.00	95,159.00	4,599.00	95,159.00	109,510.(
Supplies					
General Parks	3,000.00	3,000.00		3,000.00	8,550.0
Charro Ranch Supplies		1,500.00		1,500.00	1,500.0
Founders Park Supplies	43,375.00	43,375.00		43,375.00	
Founders Pool Supplies	-	-		,	24,705.0
Program and Events	1,500.00	13,740.00	12,240.00	5,190.00	20,050.0
DSRP & Ranch House Supplies	-,		12,2 .0.00	•,	_ = , = = = .
S&R Supplies	400.00	400.00		400.00	400.0
Total Supplies	48,275.00	62,015.00	12,240.00	53,465.00	55,205.0
Program Staff					
Camp Staff					
Program Event Staff	2,500.00	2,500.00		2,500.00	12 400 0
				,	13,400.0
Aquatics Staff Total Staff Expense	70,591.24 73,091.24	70,591.24 73,091.24		70,591.24 73,091.24	77,043.1 90,443.1
Total Parks Expenditures	357,495.14	420,076.64	61,081.50	410,951.14	835,932.6
FOUNDERS DAY - GENERAL FUND					
Balance Fwd.	19,313.52	19,313.52		19,313.52	33,588.0
Revenue					
Craft booths/Business Booths	6,500.00	6,500.00		6,255.81	6,250.0
Food booths	1,100.00	1,100.00		1,312.50	1,100.0
BBQ cookers	4,600.00	4,600.00		4,837.50	4,600.0
Carnival	9,500.00	9,500.00		13,585.46	10,000.0
Parade	3,750.00	3,750.00		3,975.00	3,750.0
Sponsorship	70,000.00	70,000.00		85,750.00	82,500.0
Parking concession	1,700.00	1,700.00		3,299.22	82,300. 1,700.0
•					
Electric	2,400.00	2,400.00		3,100.00	3,000.
Misc.	-	-			
TXF from General Fund	-	13,000.00	13,000.00	13,000.00	
Total	118,863.52	131,863.52	13,000.00	154,429.01	146,488.0

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposea
E.					
Expense	0.500.00	0.500.00		0.551.14	0.500.00
Publicity	8,500.00	8,500.00		9,551.14	9,500.00
Porta-Potties	7,150.00	7,150.00		10,019.00	12,000.00
Security	20,000.00	33,000.00	13,000.00	41,967.98	32,500.00
Health, Safety & Lighting					15,500.00
Transportation					4,500.00
Barricades/Traffic Plan	19,874.00	19,874.00		14,819.72	19,000.00
Bands/Music/Sound	15,000.00	15,000.00		13,950.00	22,500.00
Clean Up	5,060.00	5,060.00		5,500.00	5,500.00
FD Event Supplies	7,000.00	7,000.00		4,538.38	5,000.00
Sponsorship	5,000.00	5,000.00		5,551.97	6,000.00
Parade	650.00	650.00		815.12	650.00
Tent, Tables & Chairs	4,500.00	4,500.00		6,671.08	4,000.00
Electricity	1,800.00	1,800.00		1,843.34	1,800.00
FD Electrical Setup	4,600.00	4,600.00		-	4,600.00
Contingencies	416.00	416.00		5,613.27	3,438.01
Total expenses	99,550.00	112,550.00	13,000.00	120,841.00	146,488.01
Balance Fwd.	19,313.52	19,313.52	-	33,588.01	-
CONSOLIDATED GENERAL FUND					
Revenue					
City	11,096,132.29	11,153,074.79	56,942.50	12,535,179.66	11,813,354.00
Parks	365,571.20	392,067.20	26,496.00	177,159.75	494,670.49
					-
Founders	118,863.52	131,863.52	13,000.00	154,429.01	146,488.01
Total	11,580,567.01	11,677,005.51	96,438.50	12,866,768.42	12,454,512.50
Expense			202 112 20	0 (50 540 50	10 500 550 0
	0 061 611 111	9,346,760.66	382,113.39	9,659,749.79	10,732,772.26
•	8,964,647.27				
City Parks	357,495.14	420,076.64	61,081.50	410,951.14	
Parks Founders	357,495.14 99,550.00	420,076.64 112,550.00	61,081.50 13,000.00	410,951.14 120,841.00	146,488.01
Parks Founders Total Expense	357,495.14 99,550.00 <b>9,421,692.41</b>	420,076.64 112,550.00 9,879,387.30	61,081.50 13,000.00 <b>456,194.89</b>	410,951.14 120,841.00 <b>10,191,541.93</b>	146,488.01 11,715,192.92
•	357,495.14 99,550.00	420,076.64 112,550.00	61,081.50 13,000.00	410,951.14 120,841.00	835,932.65 146,488.01 11,715,192.92 739,319.58
Parks Founders Total Expense Balance Fwd.	357,495.14 99,550.00 <b>9,421,692.41</b>	420,076.64 112,550.00 9,879,387.30	61,081.50 13,000.00 <b>456,194.89</b>	410,951.14 120,841.00 <b>10,191,541.93</b>	146,488.01 11,715,192.92
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET	357,495.14 99,550.00 9,421,692.41 2,158,874.60	420,076.64 112,550.00 9,879,387.30 1,797,618.21	61,081.50 13,000.00 456,194.89 (359,756.39)	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b>	146,488.01 11,715,192.92 739,319.58
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward	357,495.14 99,550.00 <b>9,421,692.41</b>	420,076.64 112,550.00 9,879,387.30	61,081.50 13,000.00 <b>456,194.89</b>	410,951.14 120,841.00 <b>10,191,541.93</b>	146,488.01 11,715,192.92
Parks Founders <b>Total Expense</b> Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34	146,488.01 11,715,192.92 739,319.58 44,678.06
Parks Founders <b>Total Expense</b> Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21	61,081.50 13,000.00 456,194.89 (359,756.39)	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34	146,488.00 11,715,192.92 739,319.58 44,678.06 5,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00	146,488.00 11,715,192.92 739,319.58 44,678.00 5,000.00 1,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 750.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00	61,081.50 13,000.00 456,194.89 (359,756.39) 35,938.20 4,000.00 (1,650.00)	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 750.00 2,600.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 - 500.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 200.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch.	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,650.00	61,081.50 13,000.00 456,194.89 (359,756.39) 35,938.20 4,000.00 (1,650.00)	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 1,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 - 500.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83	146,488.01 11,715,192.92 739,319.58
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00 1,000.00 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b>	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.06 1,000.06 54,600.06 2,600.06 2,600.06 1,000
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00 1,000.00 1,000.00 1,000.00 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00	146,488.00 11,715,192.92 739,319.58 44,678.00 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 3,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,650.00 500.00 1,000.00 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 3,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 36,884.80	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65	146,488.00 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 1,000.00 1,000.00 1,000.00 52,679.65 3,000.00 52,679.65
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,650.00 500.00 1,000.00 1,000.00 109,923.34 2,600.00 36,884.80 3,073.69	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77	146,488.0 11,715,192.92 739,319.53 44,678.00 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense DSFM Benefits	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69 7,608.13	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 3,000.00 36,884.80 - 3,073.69 7,608.13	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77 8,602.54	146,488.00 11,715,192.92 739,319.58 44,678.00 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 15,249.56 125,077.62 3,000.00 52,679.65 4,281.99 8,125.04
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense DSFM Benefits Retirement	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69 7,608.13 2,213.09	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 3,000.00 1,	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77 8,602.54 2,373.59	146,488.0 11,715,192.92 739,319.53 44,678.00 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense DSFM Benefits Retirement Entertainment& Activities	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69 7,608.13 2,213.09 1,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 36,884.80 - 3,073.69 7,608.13 2,213.09 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77 8,602.54 2,373.59 1,300.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000.00 1,000.00 1,000.00 1,000.00 52,679.65 4,281.99 8,125.04 3,173.95 3,000.00
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense DSFM Benefits Retirement Entertainment& Activities Dues Fees & Subscriptions	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69 7,608.13 2,213.09 1,000.00 200.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 36,884.80 - 3,073.69 7,608.13 2,213.09 1,000.00 200.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 - 85.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77 8,602.54 2,373.59	146,488.00 11,715,192.92 739,319.58 44,678.00 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000
Parks Founders Total Expense Balance Fwd. DRIPPING SPRINGS FARMERS MARKET Balance Forward Revenue FM Sponsor Grant Income Booth Space Applications Membership Fee Interest Income Market Event/Merch. Transfer from General Fund Total Expense Advertising Market Manager Market Specialist Payroll Tax Expense DSFM Benefits Retirement	357,495.14 99,550.00 9,421,692.41 2,158,874.60 21,835.14 1,000.00 1,000.00 42,000.00 2,650.00 500.00 500.00 69,485.14 2,600.00 36,884.80 3,073.69 7,608.13 2,213.09 1,000.00	420,076.64 112,550.00 9,879,387.30 1,797,618.21 57,773.34 5,000.00 1,000.00 42,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 1,000.00 36,884.80 - 3,073.69 7,608.13 2,213.09 1,000.00	61,081.50 13,000.00 <b>456,194.89</b> (359,756.39) 35,938.20 4,000.00 (1,650.00) 1,650.00 500.00	410,951.14 120,841.00 <b>10,191,541.93</b> <b>2,675,226.48</b> 57,773.34 3,445.00 1,000.00 42,000.00 1,000.00 3,657.83 <b>109,961.17</b> 2,600.00 39,195.64 1,672.65 3,265.77 8,602.54 2,373.59 1,300.00	146,488.01 11,715,192.92 739,319.58 44,678.06 5,000.00 1,000.00 54,600.00 2,600.00 2,600.00 1,000

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Pr <del>oposeu</del>
Off as Evenence	100.00	100.00		50.00	200.00
Office Expense	400.00	3,845.00	2 4 4 5 0 0	50.00 4,350.00	300.00 4,000.00
Supplies Expense Network & Phone	400.00	3,843.00	3,445.00	4,330.00 247.92	4,000.00
Other Expense	200.00	200.00		1,425.00	2,600.00
Capital Fund	200.00	200.00		1,425.00	2,000.00
Contingency Fund	500.00	500.00			500.00
Transfer to Reserve Fund	500.00	500.00			35,000.00
Total Expense	55,479.71	58,924.71	3,445.00	65,283.11	117,812.63
i otar Expense		38,924.71	3,443.00	05,205.11	117,012.03
Balance Forward	14,005.43	50,998.63	36,993.20	44,678.06	7,264.99
PARKLAND DEDICATION FUND					
Balance Forward	113,774.72	113,774.72		113,774.72	109,522.41
Revenue					
Parkland Fees	-	-		107,210.49	-
Total Revenue	113,774.72	113,774.72		220,985.21	109,522.41
Expense					
Park Improvements	113,462.80	113,462.80		111,462.80	107,000.00
TXF to AG Facility	-	-			
Master Naturalists	-	-			
Total Expenses	113,462.80	113,462.80		111,462.80	107,000.00
Balance Forward	311.92	311.92		109,522.41	2,522.41
PARKLAND DEVELOPMENT FUND					
Balance Forward	-	-		-	-
Revenue					
Parkland Development Fees	161,000.00	161,000.00		5,832.00	
Total Revenue	161,000.00	161,000.00		5,832.00	-
Expense					
Transfer to Parks	111,731.40	121,731.40	10,000.00	5,832.00	
Total Expenses	111,731.40	121,731.40	10,000.00	5,832.00	-
Balance Forward	49,268.60	39,268.60	,	-	-
AG FACILITY FUND					
Balance Fwd.	-	-		-	-
Revenue					
Ag Facility Fees	37,065.00	37,065.00		875.00	47,495.00
Total Revenues	37,065.00	37,065.00		875.00	47,495.00
Expense					
TXF to DSRP	37,065.00	37,065.00		875.00	47,495.00
Total Expense	37,065.00	37,065.00		875.00	47,495.00
Balance Fwd.	-	-		-	-
LANDSCAPING FUND					
Balance Fwd.	108,260.55	108,260.55		108,260.55	468,342.55
Revenue	100,200.55	100,200.55		100,200.55	400,542.52
Tree Replacement Fees	_	_		371,340.00	
Total Revenues	108,260.55	108,260.55		479,600.55	468,342.55
Expense					
Sports and Rec Park	2,000.00	2,000.00		2,000.00	-
DSRP	2,000.00	2,000.00		2,000.00	-
FMP	2,000.00	2,000.00		2,000.00	
Charro	1,000.00	1,000.00		1,000.00	1,0
		1.000.00		1.000.00	

	FY 2022	FY 2022		FY 2022	F Item # 2.
	Adopted	Amended	Change	Projected	Proposed
	*			9	
Historic Districts	3,850.00	3,958.00	108.00	3,958.00	25,000.00
Professional Services	2,000.00	2,000.00		-	-
City Hall Lawn and Tree Maintenance	1,300.00	1,300.00	2,300.00	2,300.00	2,300.00
Total Expense	12,150.00	12,258.00	2,408.00	11,258.00	28,300.00
Balance Fwd.	96,110.55	96,002.55	(2,408.00)	468,342.55	440,042.55
SIDEWALK FUND	16.056.00	16.056.00		16.056.00	16.056.00
Balance Fwd.	16,056.00	16,056.00		16,056.00	16,056.00
Revenue Fees					
Total Revenues	16,056.00	16,056.00		16,056.00	16,056.00
P.					
Expense Expense	16,056.00	16,056.00			
Total Expense	16,056.00	16,056.00		-	-
Balance Fwd.		10,050.00			16,056.00
Dalance Fwu.		-		10,030.00	10,030.00
DRIPPING SPRINGS RANCH PARK OPER	RATING FUND				
Balance Forward	2,101.84	2,101.84		63,118.23	107,863.54
Revenue	2,101.04	2,101.04		05,116.25	107,805.54
Stall Rentals	39,200.00	39,200.00		40,103.19	37,200.00
RV/Camping Site Rentals	19,000.00	19,000.00		28,000.00	19,000.00
Facility Rentals	135,500.00	135,500.00		135,000.00	113,500.00
Equipment Rental	5,000.00	5,000.00		2,500.00	6,000.00
Sponsorships & Donations	136,275.00	52,275.00	(84,000.00)	16,250.00	52,275.00
Merchandise Sales	21,300.00	21,300.00	(- ))	17,162.00	21,065.20
Riding Permits	10,000.00	10,000.00		10,000.00	9,500.00
Staff & Misc. Fees	4,000.00	4,000.00		4,000.00	4,000.00
Cleaning Fees	25,000.00	25,000.00		25,000.00	25,000.00
General Program and Events:	84,275.00	-	(84,275.00)		
- Riding Series	-	84,000.00	84,000.00	65,000.00	82,000.00
- Coyote Camp	-	74,925.00	74,925.00	80,000.00	137,000.00
- Misc. Events	-	9,350.00	9,350.00	9,350.00	2,000.00
- Programing					15,100.00
- Concert Series					
Other Income	4,000.00	4,000.00		625.00	500.00
Interest	600.00	600.00		1,000.00	600.00
TXF from Ag Facility	37,065.00	37,065.00		875.00	47,495.00
TXF from HOT	253,501.87	335,701.87	82,200.00	335,701.87	395,000.00
TXF for RV/ Parking Lot HOT	-	47,800.00	47,800.00	47,800.00	
TXF from General Fund	75,000.00	178,000.00	103,000.00	178,000.00	
TXF from Landscape Fund	-	-			
TXF from General Fund CLFRF	-	-	-	1 0 50 105 00	275,884.04
Total Revenue	851,818.71	1,084,818.71	233,000.00	1,059,485.29	1,350,982.78
Expense					
Advertising	-	-			17,750.00
Office Supplies	10,000.00	10,000.00		7,500.00	10,000.00
Postage	100.00	100.00		30.00	-
DSRP On Call	10,400.00	10,400.00		10,400.00	10,400.00
Camp Staff	64,054.20	64,054.20		64,054.20	108,246.48
Network and Communications	56,304.00	56,304.00		61,500.00	11,316.40
Co-Sponsored Events	34,800.00	5,050.00	(29,750.00)	5,050.00	7,900.00
Sponsorship Expenses	-	2,050.00	2,050.00	750.00	2,100.00
Supplies and Materials	21,000.00	21,000.00		21,000.00	25,50 29

	FY 2022	FY 2022	Change	FY 2022	<b>F</b> Item # 2.
	Adopted	Amended	en ge	Projected	Proposeu
Ranch House Supplies	1,000.00	1,000.00		2,000.00	1,000.00
Dues, Fees and Subscriptions	9,561.94	9,561.94		20,000.00	5,127.50
Mileage	500.00	500.00		500.00	500.00
Equipment	26,922.00	26,922.00		3,000.00	294,250.00
House Equipment	-	-		,	,
Equipment Rental	2,000.00	2,000.00		1,000.00	
Equipment Maintenance	16,000.00	16,000.00		20,000.00	
Portable Toilets	5,953.40	5,953.40		1,000.00	2,500.00
Electric	60,000.00	60,000.00		82,000.00	60,000.00
Water	7,000.00	7,000.00		10,250.00	7,000.00
Septic	750.00	750.00		750.00	750.00
Propane/Natural Gas	2,500.00	2,500.00		6,500.00	2,500.00
On Call Phone	2,060.00	2,060.00		2,060.00	501.60
Alarm	1,112.40	1,112.40		2,175.00	6,660.00
Stall Cleaning & Repair	2,000.00	2,000.00		1,200.00	4,000.00
Training and Education	400.00	400.00		400.00	9,500.00
General Program and Events:	13,950.00	-	(13,950.00)		,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
- Riding Series		32,000.00	32,000.00	32,000.00	32,000.0
- Coyote Camp	_	8,250.00	8,250.00	13,250.00	16,000.00
- Misc. Events	_	6,400.00	6,400.00	6,400.00	700.00
- Programing		0,100.00	0,400.00	0,100.00	8,000.0
- Concert Series					0,000.00
Other Expense	20,000.00	20,000.00		20,000.00	20,000.0
Improvements	151,500.00	316,700.00	165,200.00	316,700.00	345,000.0
Tree Planting	151,500.00	510,700.00	105,200.00	510,700.00	545,000.00
Contingencies	50,000.00	50,000.00		30,000.00	50,000.00
Fleet Acquisition	15,000.00	15,000.00		15,000.00	50,000.00
Fleet Maintenance	2,500.00			2,500.00	5,500.00
		2,500.00	15 000 00		
General Maintenance and Repair Grounds and General Maintenance	96,828.92 21,690.00	111,828.92	15,000.00	86,828.92 21,690.00	184,800.00
	,	21,690.00		· · · · · · · · · · · · · · · · · · ·	21,690.00
House Maintenance	1,000.00	1,000.00		6,000.00	10,000.00
HCLE	13,200.00	13,200.00		13,200.00	13,200.00
Merchandise	11,402.63	11,402.63	17 000 00	11,402.63	10,500.00
RV/Parking Lot	-	47,800.00	47,800.00	47,800.00	
TXF to Vehicle Replacement Fund	5,731.00	5,731.00		5,731.00	5,962.00
Total Expenses	737,220.49	970,220.49	233,000.00	951,621.75	1,310,853.98
Total Bal Fwd.	114,598.22	114,598.22	-	107,863.54	40,128.80
HOTEL OCCUPANCY TAX FUND					
Balance Fwd.	119,311.87	182,111.87	62,800.00	261,319.95	213,952.08
Revenues					
Hotel Occupancy Tax	500,000.00	600,000.00	100,000.00	700,000.00	700,000.00
Interest	1,500.00	1,500.00		120.00	240.00
Total	620,811.87	783,611.87	162,800.00	961,439.95	914,192.08
Expenses					
Advertising	3,505.00	3,505.00		3,505.00	2,100.0
Auvenusing	15,000.00	15,000.00		12,176.00	45,000.00
-	- )	-		,	- )
Christmas Lighting Displays	-				
Christmas Lighting Displays City Sponsored Events	2,800.00	2,800.00		2,800.00	2,800.0
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing	2,800.00 28,800.00	2,800.00 28,800.00		2,800.00 28,800.00	-
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing Signage	2,800.00 28,800.00	2,800.00 28,800.00		2,800.00 28,800.00	11,560.0
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing Signage Arts					11,560.0 20,000.0
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing Signage Arts Lighting	28,800.00	28,800.00		28,800.00	11,560.0 20,000.0 150,000.0
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing Signage Arts Lighting Dues and Fees	28,800.00 8,000.00	28,800.00 8,000.00		28,800.00 7,500.00	11,560.00 20,000.00 150,000.00 8,000.00
Christmas Lighting Displays City Sponsored Events Historic Districts Marketing Signage Arts Lighting	28,800.00	28,800.00	47,800.00	28,800.00	2,800.00 11,560.00 20,000.00 150,000.00 8,000.00 91,600.00

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposeu
TXF to Event Center	253,501.87	335,701.87	82,200.00	335,701.87	395,000.00
Grants	219,700.00	219,700.00	82,200.00	219,700.00	291,198.00
	(		120 000 00		
Total expenses Balance Fwd	620,811.87	750,811.87 32,800.00	<u>130,000.00</u> <u>32,800.00</u>	747,487.87 213,952.08	1,019,662.33 (105,470.25
WASTEWATER UTILITY FUND					(100,110120)
WASTEWATER UTILITY FUND					
Balance Fwd.	7,626,168.13	7,651,168.13	25,000.00	6,295,794.18	6,524,007.32
Revenue TXF from TWDB	6,520,000.00	6,520,000.00		289,000.00	4,420,000.00
Wastewater Service	945,095.04	945,095.04		1,202,123.09	1,285,365.12
Late Fees/Rtn check fees	9,480.00	9,480.00		17,481.99	9,600.00
Portion of Sales Tax	759,225.14	759,225.14		800,000.00	760,000.00
Delayed Connection Fees	157,850.00	157,850.00		34,628.57	5,000.00
Line Extensions	-	-		54,020.57	5,000.00
Solid Waste	_	-			
PEC	130,000.00	130,000.00		150,000.00	130,000.00
ROW Fees	6,000.00	6,000.00		6,000.00	6,000.00
Cable	130,000.00	130,000.00		150,000.00	130,000.00
TX Gas Franchise Fees	3,000.00	3,000.00		3,609.11	3,000.00
Transfer fees	9,600.00	9,600.00		9,205.71	9,000.00
Over use fees	134,550.60	134,550.60		109,058.62	9,000.00
Reuse Fees	154,550.00	154,550.00		109,038.02	130,000.00
FM 150 WWU Line Reimbursement	- 60,000.00	- 60,000.00		2,000.00	60,000.00
Interest	50,000.00	50,000.00		70,000.00	50,000.00
Other Income	35,000.00	35,000.00		35,000.00	35,000.00
Water Income	35,000.00	35,000.00		35,000.00	55,000.00
Developer Reimbursed Costs	-	-		402,565.00	2,175,000.00
TXF from General Fund		155,721.00	155 721 00		2,175,000.00
Total Revenues	16,575,968.91	<b>16,756,689.91</b>	155,721.00 180,721.00	155,721.00 9,732,187.27	15,751,972.44
	10,575,700.71	10,750,007.71	100,721.00	9,732,107.27	15,751,972.44
Expense					
Administrative and General Expense:					
- Administrative/Billing Expense	47,000.00	47,000.00		67,000.00	66,000.00
- Legal Fees	35,000.00	35,000.00		50,000.00	50,000.00
- Auditing	10,000.00	10,000.00		10,000.00	10,000.00
- Regulatory Expense	3,500.00	3,500.00		4,125.00	4,250.00
- Planning and Permitting	50,000.00	50,000.00		60,000.00	7,500.00
- Software	-	34,221.00	34,221.00	34,221.00	3,046.00
- IT Equipment & Support					5,640.00
Engineering:					
- Engineering & Surveying	-	-			
- Construction Phase Services HR TEFS 1873-001	30,000.00	30,000.00		-	35,000.00
- Misc. Planning/Consulting 1431-001	20,000.00	20,000.00		41,500.00	20,000.00
- 2nd Amendment CIP 1881-001	12,500.00	17,000.00	4,500.00	10,230.00	30,000.00
- Sewer Planning CAD 1971-001	15,000.00	15,000.00		2,000.00	15,000.00
- Water Planning 1982-001	15,000.00	15,000.00		2,100.00	15,000.00
- FM 150 WWU Line 1989-001	60,000.00	60,000.00		2,000.00	60,000.00
- Parallel West Interceptor Design& Cost	-	-			
- Caliterra Plan Review & construction Phase Services 1	35,000.00	35,000.00		11,919.00	35,000.00
- HR Treated Effluent Fill Station 1873-001	30,000.00	30,000.00		26 455 00	<b>50 000 0</b>
- TLAP Renewal application 1732-001	-	-		36,477.00	50,000.00
- Arrowhead PR & Const. Phase Services - 1967-001				4,255.00	10,000.00
- Heritage PID PR & Cons. Phase Services - 1734-001				55,965.00	75,000.00
- Double L Planning & Const. Phase Services - 1743-001 - Cannon Tract - 1842-001				17,788.00 21,798.00	50,000.00 40,0

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F <sub>Item</sub> # 2. Proposeu
				72 007 00	(0.000.00
- Driftwood 522 PR & Const. Phase Services - 1900-001				73,097.00	60,000.00
- Big Sky PR & Const Phase Services - 1913-001				24,834.00	60,000.00
- Driftwood Creek PR & Const Phase Services - 1917-001				55,327.00	45,000.00
- Cannon/Cynosure/Double L Water CCN App 2007-001				7,498.00	5,000.00
- Cynosure-Wild Ridge - 2009-001				11,400.00	20,000.00
- TLAP Renewal application					
Dues, Fees and Subscriptions	-	-		-	-
TXF to Water Fund	12,000.00	12,000.00		-	-
TXF to Vehicle Replacement Fund	-	-			
Operations and Maintenance:	70,000,00	70 000 00		70,000,00	70,000,00
- Routine Operations	70,000.00	70,000.00	25 000 00	70,000.00	70,000.00
- Non Routine Operations	65,000.00	90,000.00	25,000.00	90,000.00	78,000.00
- System Maintenance & Repair - Chlorinator Maintenance	20,000.00	137,500.00	117,500.00	137,500.00	24,000.00
	2,500.00	2,500.00		2,500.00	3,000.00
- Chlorinator Alarm	1,000.00	1,000.00		1,000.00	1,000.00
- Odor Control	16,500.00	16,500.00		6,000.00	20,000.00
- Meter Calibrations	2,100.00	2,100.00		2,100.00	2,100.00
- Lift Station Cleaning	12,600.00	12,600.00		20,000.00	21,000.00
- Jet Cleaning Collection lines	19,000.00	19,000.00		19,000.00	22,800.00
- Drip Field Lawn Maintenance	10,000.00	10,000.00		5,000.00	10,000.00
- Drip Field Maint & Repairs	15,000.00	15,000.00		15,000.00	20,000.00
- Drip Field Meter Box Replacement	20.000.00	20.000.00		-	5,000.00
- Lift Station repairs	28,000.00	28,000.00		28,000.00	21,000.00
- Autodialer Replacement				-	15,000.00
- Lift Station Preventative Maintenance	41 000 00	41,000,00		-	7,000.00
- WWTP Repairs/Pump Repairs	41,000.00	41,000.00		41,000.00	45,000.00
- Chemicals	9,600.00	9,600.00		9,600.00	12,000.00
- Electricity	73,500.00	73,500.00		78,000.00	80,000.00
- Laboratory Testing	25,000.00	25,000.00		20,000.00	25,000.00
- Sludge Hauling	80,000.00	80,000.00		100,000.00	130,000.00
- Phone/Network	8,904.00	8,904.00		8,904.00	9,000.00
- Supplies	10,000.00	45,000.00	35,000.00	45,000.00	20,000.00
- Equipment	123,240.00	123,240.00		23,240.00	50,000.00
- Equipment Maintenance	-	-		2,000.00	5,000.00
- Fleet Acquisition	46,400.00	46,400.00		40,000.00	200,000.00
- Fleet Maintenance	1,200.00	1,200.00		1,000.00	5,000.00
- Fuel	5,000.00	5,000.00		5,000.00	15,000.00
- Wastewater Flow Measurement	9,000.00	9,000.00		9,000.00	9,000.00
- Backwash Flow Meter & Check valve				-	22,000.00
- Arrowhead Plant Operations					148,225.00
- Big Sky Plant Operations				-	69,948.00
Other Expense	52,000.00	56,000.00	4,000.00	56,000.00	17,000.00
Uniforms	2,800.00	2,800.00		2,800.00	5,000.00
Training	8,000.00	8,000.00		8,000.00	9,254.00
Dispatch	3,000.00	3,000.00		3,000.00	3,000.00
Salaries	246,000.00	246,000.00		191,000.00	398,740.00
Taxes	20,622.60	20,622.60		16,085.63	33,063.21
Benefits	30,738.21	30,738.21		23,975.80	56,988.71
Retirement	15,384.00	15,384.00		11,999.52	24,650.69
On Call	10,400.00	10,400.00		10,400.00	10,400.00
Capital Projects:					
- Road Reconstruction	10,000.00	10,000.00		5,000.00	
- HRTreated Effluent Fill Station	125,000.00	125,000.00		-	200,000.00
- Parallel West Interceptor	1,600,000.00	1,600,000.00		-	-
- Arrowhead Drain Field					1,800,000.00
Other:					
- Reimbursement to Caliterra Oversize of West Intercept	500,000.00	500,000.00		500,000.00	32

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposea
TWDB Engineering:					
- West Interceptor, SC, LS, FM and TE line 1950-001	215,000.00	215,000.00		53,724.00	250,000.00
- East Interceptor 1951-001	300,000.00	300,000.00		100,907.00	400,000.00
- Effluent HP 1952-001	150,000.00	150,000.00		60,125.00	200,000.00
- Reclaimed Water Facility 1953-001	15,000.00	15,000.00		2,000.00	15,000.00
- WWTP Design Assistance	37,500.00	37,500.00		_,	
- So Regional WW System Exp P&M 1923-001	30,000.00	30,000.00		20,785.00	30,000.00
Miscellaneous:	)			- )	
- Consultants and Legal	760,000.00	760,000.00		760,000.00	175,000.00
TWDB Capital Projects:	,			,	
- West Interceptor, So Collector and LS and FM	3,500,000.00	3,500,000.00		-	3,500,000.00
- East Interceptor	25,000.00	25,000.00		-	25,000.00
- Effluent Holding Pond	1,500,000.00	1,500,000.00		-	1,500,000.00
- WWTP	25,000.00	25,000.00		-	25,000.00
Transfer to General Fund	,	,			4,066.66
Transfer to Vehicle Replacement Fund					15,432.00
Total Expense	10,250,988.81	10,471,209.81	220,221.00	3,208,179.95	10,634,104.27
Balance Forward	6,324,980.10	6,285,480.10	(39,500.00)	6,524,007.32	5,117,868.17
WATER Revenue					
TXF from Wastewater Fund	12,000.00	12,000.00		12,000.00	
Total Revenue	12,000.00	12,000.00		12,000.00	
Expense					
Operating and Maintenance	12,000.00	12,000.00		12,000.00	
Total Expense	12,000.00	12,000.00		12,000.00	-
Balance Forward	-	-		-	-
TWDB FUND					
Balance Forward	493.27	493.27	-	502.34	208.34
Revenues	6,490,000.00	6,490,000.00			
Interest	6.00	6.00		6.00	
Total revenue	6,490,499.27	6,490,499.27		508.34	208.34
Expenses					
Escrow Fees	300.00	300.00		300.00	
Expenses	6,490,000.00	6,490,000.00			
Total Expenses	6,490,300.00	6,490,300.00		300.00	-
Balance Forward	199.27	199.27		208.34	208.34
IMPACT FUND					
Bal Fwd.	2,637,434.76	2,637,434.76		2,486,508.70	4,336,743.94
Revenue					
Impact Fees	2,079,320.00	2,079,320.00		3,500,000.00	1,670,000.00
Impact Fee Deposits	-	-			
Interest Income	25,000.00	25,000.00		45,000.00	30,000.00
Total	4,741,754.76	4,741,754.76		6,031,508.70	6,036,743.94
Expense					
TXF to Debt Service 2015	711,231.76	711,231.76		711,231.76	698,498.56
	983,533.00	983,533.00		983,533.00	1,013,533.00
TXF to Debt Service 2019	705,555.00				
TXF to Debt Service 2019 TXF to Debt Service 2022					2,431,563.06
	1,694,764.76	1,694,764.76		1,694,764.76	2,431,563.06 4,143,594.62

	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2 Proposea
	<u> </u>			Ŭ	*
DEBT SERVICE FUND 2015					
Bal Fwd.	861,673.04	861,673.04		862,629.54	849,573.1
Revenue					
TXF from Impact Fund	711,231.76	711,231.76		711,231.76	698,498.5
Interest Total Revenue	8,000.00 <b>1,580,904.80</b>	8,000.00 <b>1,580,904.80</b>		9,000.00 <b>1,582,861.30</b>	8,000.0 1,556,071.6
Expenses					
Debt Payment 2015	733,288.20	733,288.20		733,288.20	711,231.7
Total Expense	733,288.20	733,288.20		733,288.20	711,231.
Balance Fwd.	847,616.60	847,616.60		849,573.10	844,839.
DEBT SERVICE FUND 2013					
Bal Fwd.	100,180.42	100,180.42		100,190.00	98,685.
<b>Revenue</b> TXF from HOT	80,505,00	90 505 00		20 505 00	01 (00)
I AF from HOT Interest	89,505.00 1,200.00	89,505.00 1,200.00		89,505.00 1,400.00	91,600. 1,200.
Total	190,885.42	190,885.42		191,095.00	<b>191,485</b> .
Expense					
Tax Series 2013	92,410.00	92,410.00		92,410.00	89,505.
Total Expenses	92,410.00	92,410.00		92,410.00	89,505.
Balance Fwd.	98,475.42	98,475.42		98,685.00	101,980.
DEBT SERVICE FUND 2019					
Bal Fwd.	976,303.11	976,303.11		978,695.96	1,015,695.
Revenue	092 552 00	092 552 00		082 552 00	1 012 522
TXF from Impact Fees Interest	983,553.00 12,000.00	983,553.00 12,000.00		983,553.00 12,000.00	1,013,533. 12,000.
Total	1,971,856.11	1,971,856.11		1,974,248.96	2,041,228.
Expense					
Tax Series 2019	958,553.00	958,553.00		958,553.00	983,553.
Total Expenses	958,553.00	958,553.00		958,553.00	983,553.
Balance Fwd.	1,013,303.11	1,013,303.11		1,015,695.96	1,057,675.
NEDT SEDVICE EUNIN 2022					
<b>DEBT SERVICE FUND 2022</b> Bal Fwd.	-	-		-	-
Revenue					7 121 562
TXF from Impact Fees Interest	-	-		-	2,431,563.
Total	-	-		-	2,431,563.
Expense					1
Tax Series 2022	-	-		-	1,215,163.
Total Expenses Balance Fwd.		-		-	1,215,163. 1,216,400.
PEG FUND					
Balance Fwd.	142,224.71	142,224.71		142,458.18	174,158.
Revenues					

	FY 2022	FY 2022	Change	FY 2022	<b>F</b> Item # 2.
	Adopted	Amended	Change	Projected	Proposeu
Interest Income	1,400.00	1,400.00		1,700.00	1,700.00
Total Revenues	170,624.71	170,624.71		174,158.18	202,858.18
Expense					
Balance Fwd.	170,624.71	170,624.71		174,158.18	202,858.18
RESERVE FUND					
Balance Fwd.	1,526,195.16	1,526,195.16		1,527,374.05	1,745,374.05
Revenue					
TXF from General Fund	200,000.00	200,000.00		200,000.00	200,000.00
Interest	16,000.00	16,000.00		18,000.00	18,000.00
Total	1,742,195.16	1,742,195.16		1,745,374.05	1,963,374.05
Expense					
Expense	-	-			
Total Expense	-	-		-	-
Balance Fwd.	1,742,195.16	1,742,195.16		1,745,374.05	1,963,374.05
TIRZ 1					
Balance Forward	463,027.86	463,027.86		384,645.69	139,738.15
Revenues					
City AV	89,118.46	89,118.46		93,693.73	144,441.91
County AV	218,599.49	218,599.49		218,599.49	321,638.11
City for GAP Escrow	250,000.00	250,000.00		250,000.00	-
Interest Income	3,000.00	3,000.00		9,000.00	
EPS Reimbursements		-			
Total Revenue	1,023,745.81	1,023,745.81		955,938.91	605,818.17
Expense					
TIRZ Expense					
Project Management/Misc. Costs	48,000.00	48,000.00		30,000.00	32,000.00
Project Administration P3 Works	35,000.00	35,000.00		20,000.00	16,000.00
Legal Fees	20,000.00	20,000.00		20,000.00	12,000.00
EPS	-	-		• • • • • • • •	• • • • • •
MAS	62,500.00	62,500.00		25,000.00	30,000.00
HDR	227,500.00	227,500.00		240,000.00	478,000.00
TJKM - Grant Writing	7,500.00	7,500.00		75,000.00	-
Buie - PR	8,500.00	8,500.00		-	-
Misc. Consulting	25,000.00	25,000.00		-	5,000.00
Creation Cost Reimbursements TXF to GAP Escrow	-	-		250 000 00	
Stakeholder Reimbursement	250,000.00	250,000.00	15( 200 7(	250,000.00	-
	684,000.00	156,200.76 840,200.76	156,200.76	156,200.76	573 000 00
Total Expense Balance Forward	339,745.81	183,545.05	<u>156,200.76</u> (156,200.76)	816,200.76 139,738.15	573,000.00 32,818.17
TIRZ 2					
Balance Forward	244,199.12	244,199.12		346,638.50	674,652.70
Revenue	·,	,		- ,	. ,
Interest Income	400.00	400.00		3,500.00	
City AV	111,125.78	111,125.78		114,269.93	293,407.49
County AV	254,043.81	254,043.81		254,043.81	650,438.08
Total Revenue	609,768.71	609,768.71		718,452.24	1,618,498.27

#### Expense

Creation Cost Reimbursements

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	FY 2022 Adopted	FY 2022 Amended	Change	FY 2022 Projected	F Item # 2. Proposeu
Stakeholder Reimbursement	_	43,799.24	43,799.24	43,799.54	
Total Expense		43,799.24	43,799.24	43,799.54	-
Balance Forward	609,768.71	565,969.47	(43,799.24)	674,652.70	1,618,498.2
VEHICLE REPLACEMENT FUND					
Revenue					
Balance Forward				-	31,193.0
TXF from General Fund	25,462.00	25,462.00		25,462.00	32,725.0
TXF from DSRP	5,731.00	5,731.00		5,731.00	5,962.0
TXF from WWU	-	-		-	15,432.0
Total Revenue	31,193.00	31,193.00		31,193.00	85,312.0
Expense					
Vehicle Replacement	-	-			
Total Expense	-	-		-	-
Balance Forward	31,193.00	31,193.00		31,193.00	85,312.0



## CITY COUNCIL WORKSHOP & REGULAR MEETING

**City of Dripping Springs** 

Council Chambers, 511 Mercer St, Dripping Springs, TX

Tuesday, July 19, 2022 at 6:00 PM

### MINUTES

#### CALL TO ORDER AND ROLL CALL

With a quorum of the City Council present, Mayor Foulds, Jr. called the meeting to order at 6:00 p.m.

#### City Council Members present were:

Mayor Bill Foulds, Jr. Mayor Pro Tem Taline Manassian Council Member Place 2 Wade King Council Member Place 3 Geoffrey Tahuahua Council Member Place 4 Travis Crow Council Member Place 5 Sherrie Parks

Staff, Consultants & Appointed/Elected Officials present were:

City Attorney Laura Mueller City Treasurer Shawn Cox IT Director Jason Weinstock Parks & Community Services Director Andrew Binz Transportation Engineer Leslie Pollack

#### PLEDGE OF ALLEGIANCE

Mayor Foulds, Jr. led the Pledge of Allegiance to the Flag.

#### WORKSHOP

1. Presentation and discussion regarding the proposed Municipal Budget for Fiscal Year 2023.

Shawn Cox presented the staff report which is on file.

No action was taken on this item.

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the City Council regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the City Council's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public

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hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the assistance of a translator to address the City Council. It is the request of the City Council that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

Chuck Lemmond and Chris Keller-Newman spoke regarding Hometown Missions.

#### **PROCLAMATIONS & PRESENTATIONS**

2. Annual Report on the Dripping Springs Visitors Bureau. Pam Owens, President/CEO

Via unanimous consent, this item was postponed to the August 2, 2022, City Council regular meeting.

#### BUDGET

#### 3. Discuss and consider approval of the Proposed Ad Valorem Tax Rate for 2022.

Shawn Cox presented the staff report which is on file. Staff recommends proposed tax rate \$0.19 per \$100.00 valuation.

A motion was made by Mayor Pro Tem Manassian to approve setting the proposed Ad Valorem Tax Rate for 2022 at \$0.19 per \$100.00 of valuation. Council Member Crow seconded the motion which carried unanimously 5 to 0, via roll call vote:

Mayor Pro Tem Manassian	Aye
Council Member King	Aye
Council Member Tahuahua	Aye
Council Member Crow	Aye
Council Member Parks	Aye

#### **CONSENT AGENDA**

The following items are anticipated to require little or no individualized discussion due to their nature being clerical, ministerial, mundane or routine. In an effort to enhance the efficiency of City Council meetings, it is intended that these items will be acted upon by the City Council with a single motion because no public hearing or determination is necessary. However, a City Council Member or citizen may request separate deliberation for a specific item, in which event those items will be removed from the consent agenda prior to the City Council voting on the consent agenda as a collective, singular item. Prior to voting on the consent agenda, the City Council may add additional items that are listed elsewhere on the same agenda.

- 4. Approval of the June 21, 2022, City Council regular meeting minutes.
- 5. Approval of the June 28, 2022, City Council Workshop & Regular meeting minutes.
- 6. Approval of the July 5, 2022, City Council regular meeting minutes.

- 7. Approval of the July 12, 2022, City Council regular meeting minutes.
- 8. Approval of the June 2022 City Treasurer's Report.
- 9. Approval of an Addendum to the Memorandum of Understanding (MOU) between the Hays County Office of Emergency Services and the City of Dripping Springs related to Emergency Animal Sheltering at the Dripping Springs Ranch Park. Sponsor: Council Member Tahuahua
- 10. Approval of the reappointment of Marianne Simmons, Nikki Dahlin, and Janet Musgrove to the Farmers Market Committee for terms ending June 30, 2024.
- 11. Approval of the Appointment of Sharon Hamilton and Jimmy Brown to the Transportation Committee for terms ending June 30, 2024; and the Appointment of Doug Crosson as the Planning & Zoning Commission Representative for an unexpired term ending June 30, 2023.
- 12. Approval of an Ordinance Adopting the Official City Map of Incorporated Municipal Boundaries (City Limits) and Extraterritorial Jurisdiction of the City of Dripping Springs.

Filed as Resolution No. 2022-R27

13. Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Subdivision Phase 1 Section 2 Water and Wastewater Improvements.

Filed as Resolution No. 2022-R28

14. Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Ranch Phase 1 Water and Wastewater Improvements and Releasing a Construction Bond.

Filed as Resolution No. 2022-R29

A motion was made by Mayor Pro Tem Manassian to approve Consent Agenda Items 4 - 14, including revised minutes as presented. Council Member Parks seconded the motion which carried unanimously 5 to 0.

#### **BUSINESS AGENDA**

15. Discuss and consider acceptance of an Annexation Petition and direction to staff to negotiate an Annexation Agreement with owners to annex approximately 3.21 acres in the Extraterritorial Jurisdiction, situated in the Philip A Smith Survey located at 501 Sportsplex Drive. Applicant: Bob Richardson, Dripping Springs Community Library

A motion was made by Council Member Parks to accept an Annexation Petition with direction to staff to negotiate an Annexation Agreement with owners to annex approximately 3.21 acres in the Extraterritorial Jurisdiction, situated in the Philip A Smith Survey located at 501

Sportsplex Drive. Council Member Tahuahua seconded the motion which carried unanimously 5 to 0.

#### 16. Discuss and consider approval of a Use Agreement between the City of Dripping Springs and Hell Country Productions, Inc. for the use of Dripping Springs Ranch Park to host a Haunted House attraction. *Sponsor: Council Member Parks*

Andrew Binz and Laura Mueller presented the staff report which is on file. Staff recommends approval of the agreement.

A motion was made by Council Member King to approve a Use Agreement between the City of Dripping Springs and Hell Country Productions, Inc. for the use of Dripping Springs Ranch Park to host a Haunted House attraction. Council Member Parks seconded the motion which carried unanimously 5 to 0.

## **17.** Discuss and Consider approval of the job description, employment, compensation, and benefits for the People & Communications Director. *Sponsor: Mayor Foulds, Jr.*

Via unanimous consent, this item was postponed to the July 26, 2022 City Council regular meeting.

# 18. Discuss and consider Appointments to the Historic Preservation Commission for one (1) member for a term ending June 30, 2023, and three (3) members for terms ending June 30, 2024.

Andrea Cunningham's staff report is on file.

Via unanimous consent, this was tabled for further information and taken up at the end of the agenda.

A motion was made by Mayor Pro Tem Manassian to postpone the item to the July 26, 2022 City Council regular meeting. Council Member Crow seconded the motion which carried unanimously 5 to 0.

Direction was given to staff to review board, commission, and committee membership for possible amendment.

#### **19.** Discuss and consider the Appointment of five (5) members to the Economic Development Committee for terms ending June 1, 2024, and the Appointment of the Chair to serve a term concurrent with their term.

Andrea Cunningham's staff report is on file.

A motion was made by Mayor Pro Tem Manassian to appoint Robert Avera, Rex Baker, Russell Collins, Susan Kimball and John Kroll to the Economic Development Committee for terms ending June 1, 2024, and the Appointment of Kim Fernea as the Chair to serve a term concurrent with a term ending June 1, 2023. Council Member Tahuahua seconded the motion which carried unanimously 5 to 0.

Agenda items 20 - 22 were presented concurrently.

Isaac Karpay gave a presentation regarding Agenda Items 20 - 22 which is on file.

Laura Mueller and Leslie Pollack presented the staff report for Agenda Items 20 - 22, which are on file. Staff recommends approval of the planned development district zoning ordinance, offsite road agreement and wastewater agreement.

- 20. Discuss and consider approval of an Ordinance rezoning a 36.28-acre property from Commercial Services (CS) to Planned Development District with a base zoning of CS, with 25.38-acres of residential uses and approximately 5.8-acres of commercial uses, and approximately 5.1-acres of utility spaces, as amended by the ordinance language herein, for property located at the southwest corner of U.S. 290 and Roger Hanks Blvd., in the City of Dripping Springs, Texas, and commonly known as "New Growth". *Applicant: Isaac Karpay, New Growth Living* 
  - a. Applicant Presentationb. Staff Reportc. Planning & Zoning Commission Report
  - d. Public Hearing No one spoke during the Public Hearing.
  - e. Ordinance- Filed as Ordinance No. 2022-27
- 21. Discuss and consider approval of an Offsite Road Agreement for the Proposed New Growth Project. Applicant: Isaac Karpay
- 22. Discuss and Consider Approval of a Wastewater Utility Agreement for the Proposed New Growth Development. *Applicant: Isaac Karpay*

A motion was made by Council Member Tahuahua to approve Business Agenda Items 20 - 22. Council Member Parks seconded the motion which carried 4 to 1, with Council Member Crow opposed.

The City Council considered tabled Business Agenda Item 18.

18. Discuss and consider Appointments to the Historic Preservation Commission for one (1) member for a term ending June 30, 2023, and three (3) members for terms ending June 30, 2024.

A motion was made by Mayor Pro Tem Manassian to postpone the item to the July 26, 2022 City Council regular meeting. Council Member Crow seconded the motion which carried unanimously 5 to 0.

Direction was given to staff to review board, commission, and committee membership for possible amendment.

#### REPORTS

Reports of Staff, Boards, Commissions, Committees, Boards and Agencies are on file and available for review upon request. The City Council may provide staff direction; however, no action may be taken.

Report is on file and available for review upon request.

23. Maintenance and Facilities Report

Craig Rice, Maintenance Director

A motion was made by Mayor Pro Tem Manassian to adjourn into Executive Session under Texas Government Code Section 551.074, Deliberation of Personnel Matters and regarding Executive Session Agenda Items 24 – 25. Council Member Crow seconded the motion which carried unanimously 5 to 0.

#### **EXECUTIVE SESSION AGENDA**

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about Security Devices), and 551.086 (Economic Development). The City Council for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

- 24. Deliberation regarding the job description, employment, compensation, and benefits for the People & Communications Director. *Personnel Matters* 551.074.
- 25. Deliberation regarding the appointment, employment, evaluation, reassignment, compensation, and duties of Penny Appleman, Roman Baligad, Jim Bass, Andrew Binz, Kevin Campbell, Sherry Canady, Tory Carpenter, Sarah Cole, Shawn Cox, Andrea Cunningham, Brandon Elliott, Ginger Faught, Michelle Fischer, Sesario Garza, Johnathon Hill, Caylie Houchin, Alison Jamieson, Sheri Kapanka, Amy Kappler, Jesse Kennis, Howard Koontz, Johnna Krantz, Charles Gray Lahrman, Debbie Loesch, Heron Longoria, Laura Mueller, Emily Nelson, Shane Pevehouse, Dany Ramirez, Steve Rassette, Aaron Reed, Charles Reed, Craig Rice, Warlan Rivera, Jessica Selina Romero, Mackenzie Rusick, Teresa Sanders, Lily Sellers, Nick Spillar, William Stevens, Riley Sublett, and Lisa Sullivan, Andrew Thompson, Jason Weinstock. Deliberation of Personnel Matters, 551.074

The City Council met in Executive Session from 8:49 p.m. – 9:02 p.m.

No vote or action was taken during Executive Session. Mayor Foulds, Jr. returned the meeting to Open Session at 9:02 p.m.

#### **UPCOMING MEETINGS**

#### **City Council & Board of Adjustment Meetings**

July 26, 2022, at 5:30 p.m. August 2, 2022, at 6:00 p.m. (CC & BOA) August 9, 2022, at 5:30 p.m. August 16, 2022, at 6:00 p.m.

#### **Board, Commission & Committee Meetings**

July 21, 2022, Emergency Management Commission at 12:00 p.m. July 25, 2022, Transportation Committee at 3:30 p.m. July 26, 2022, Planning & Zoning Commission at 6:00 p.m. July 28, 2022, Farmers Market Committee at 10:00 a.m.

#### ADJOURN

A motion was made by Mayor Pro Tem Manassian to adjourn the meeting. Council Member King seconded the motion which carried unanimously 5 to 0.

This regular meeting adjourned at 9:02 p.m.

**APPROVED ON:** August 2, 2022

Bill Foulds, Jr., Mayor

ATTEST:

Andrea Cunningham, City Secretary



## CITY COUNCIL WORKSHOP & REGULAR MEETING City of Dripping Springs

Council Chambers, 511 Mercer St, Dripping Springs, TX

Tuesday, July 26, 2022 at 5:30 PM

### MINUTES

#### CALL TO ORDER AND ROLL CALL

With a quorum of the City Council present, Mayor Foulds, Jr. called the meeting to order at 5:30 p.m.

#### City Council Members present were:

Mayor Bill Foulds, Jr. Mayor Pro Tem Taline Manassian Council Member Place 2 Wade King (left meeting at 7:28 p.m.) Council Member Place 3 Geoffrey Tahuahua Council Member Place 4 Travis Crow Council Member Place 5 Sherrie Parks

Staff, Consultants & Appointed/Elected Officials present were:

City Administrator Michelle Fischer Deputy City Administrator Ginger Faught City Attorney Laura Mueller City Treasurer Shawn Cox City Secretary Andrea Cunningham Maintenance Director Craig Rice Parks & Community Services Director Andrew Binz Aquatics & Programs Manager Mack Rusick Community Events Coordinator Caylie Houchin Communications & Marketing Director Lisa Sullivan Public Works Director Aaron Reed

#### PLEDGE OF ALLEGIANCE

Council Member Tahuahua led the Pledge of Allegiance to the Flag.

#### PRESENTATION OF CITIZENS

A member of the public who desires to address the City Council regarding any item on an agenda for an open meeting may do so at presentation of citizens before an item or at a public hearing for an item during the City Council's consideration of that item. Citizens wishing to discuss matters not contained within the current agenda may do so, but only during the time allotted for presentation of citizens. Speakers are allowed two (2) minutes to speak during presentation of citizens or during each public hearing. Speakers may not cede or pool time. Members of the public requiring the assistance of a translator will be given twice the amount of time as a member of the public who does not require the

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assistance of a translator to address the City Council. It is the request of the City Council that members of the public wishing to speak on item(s) on the agenda with a noticed Public Hearing hold their comments until the item(s) are presented for consideration. Speakers are encouraged to sign in. Anyone may request a copy of the City's policy on presentation of citizens from the city secretary. By law no action may be taken during Presentations of Citizens.

No one spoke during Presentation of Citizens.

#### WORKSHOP

1. Presentation and discussion regarding the Proposed Filed Municipal Budget for Fiscal Year 2023.

Shawn Cox presented the staff report which is on file.

No action or vote was taken regarding this item.

#### **BUSINESS AGENDA**

2. Discuss and consider Appointments to the Historic Preservation Commission for one (1) member for a term ending June 30, 2023, and three (3) members for terms ending June 30, 2024.

Mayor Pro Tem Manassian presented the item, and Andrea Cunningham's staff report is on file.

A motion was made by Mayor Pro Tem Manassian to approve appointments to the Historic Preservation Commission of Delbert Bassett for a term ending June 30, 2023 and Haley Hunt for at term ending June 30, 2024. Council Member Crow seconded the motion which carried unanimously 5 to 0.

## **3.** Discuss and Consider approval of the job description, employment, compensation, and benefits for the People & Communications Director. *Sponsor: Mayor Foulds, Jr.*

Michelle Fischer presented the staff report which is on file.

Mayor Foulds, Jr. announced that possible action may be taken on this item after Executive Session.

A motion was made by Mayor Pro Tem Manassian to adjourn into Executive Session under Texas Government Code Sections 551.071, Consultation with City Attorney and 551.074, Deliberation of Personnel Matters and regarding Executive Session Agenda Items 4 and 5. Council Member Parks seconded the motion which carried unanimously 5 to 0.

#### **EXECUTIVE SESSION AGENDA**

The City Council for the City of Dripping Springs has the right to adjourn into executive session at any time during the course of this meeting to discuss any matter as authorized by Texas Government Code Sections 551.071 (Consultation with Attorney), 551.072 (Deliberations about Real Property), 551.073 Deliberations about Gifts and Donations), 551.074 (Personnel Matters), 551.076 (Deliberations about

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Security Devices), and 551.086 (Economic Development). The City Council for the City of Dripping Springs may act on any item listed in Executive Session in Open Session or move any item from Executive Session to Open Session for action.

- 4. Deliberation regarding the job description, employment, compensation, and benefits for the People & Communications Director, DSRP Program Coordinator, Aquatics & Athletics Manager, Content Marketing Specialist, Deputy City Secretary, and Code Enforcement Inspector. Deliberation of Personnel Matters, 551.074; Consultation with Attorney, 551.071.
- 5. Deliberation regarding the appointment, employment, evaluation, reassignment, compensation, and duties of Penny Appleman, Roman Baligad, Jim Bass, Andrew Binz, Kevin Campbell, Sherry Canady, Tory Carpenter, Sarah Cole, Shawn Cox, Andrea Cunningham, Brandon Elliott, Ginger Faught, Michelle Fischer, Sesario Garza, Johnathon Hill, Caylie Houchin, Alison Jamieson, Sheri Kapanka, Amy Kappler, Jesse Kennis, Howard Koontz, Johnna Krantz, Charles Gray Lahrman, Debbie Loesch, Heron Longoria, Laura Mueller, Emily Nelson, Shane Pevehouse, Dany Ramirez, Steve Rassette, Aaron Reed, Charles Reed, Craig Rice, Warlan Rivera, Jessica Selina Romero, Mackenzie Rusick, Teresa Sanders, Lily Sellers, Nick Spillar, William Stevens, Riley Sublett, and Lisa Sullivan, Andrew Thompson, Jason Weinstock. Deliberation of Personnel Matters, 551.074

The City Council met in Executive Session from 6:35 p.m. – 8:18 p.m.

Council Member King left the meeting at 7:28 p.m.

No vote or action was taken during Executive Session. Mayor Foulds, Jr. returned the meeting to Open Session at 8:18 p.m.

#### **OPEN SESSION**

Via unanimous consent the City Council considered Business Agenda Item 3.

## **3.** Discuss and Consider approval of the job description, employment, compensation, and benefits for the People & Communications Director. *Sponsor: Mayor Foulds, Jr.*

A motion was made by Mayor Pro Tem Manassian to approve of the job description, employment, compensation, and benefits for the People & Communications Director, and to authorize the City Administrator and Mayor to offer the position to Communications and Marketing Director Lisa Sullivan at pay rate as discussed in Executive Session. Council Member Parks seconded the motion which carried unanimously 4 to 0.

#### **UPCOMING MEETINGS**

#### **City Council & Board of Adjustment Meetings**

August 2, 2022, at 6:00 p.m. (CC & BOA) August 9, 2022, at 5:30 p.m. (CC) August 16, 2022, at 6:00 p.m. (CC) **Board, Commission & Committee Meetings** July 28, 2022, Farmers Market Committee at 10:00 a.m. August 1, 2022, Parks & Recreation Commission at 6:00 p.m. August 3, 2022, DSRP Board at 11:00 a.m. August 4, 2022, Historic Preservation Commission at 4:00 p.m.

#### ADJOURN

A motion was made by Council Member Parks to adjourn the meeting. Council Member Crow seconded the motion which carried unanimously 4 to 0.

This regular meeting adjourned at 8:19 p.m.

**APPROVED ON:** August 2, 2022

Bill Foulds, Jr., Mayor

ATTEST:

Andrea Cunningham, City Secretary

CORDENSE SPREASE	STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78620
Submitted By:	Andrea Cunningham, City Secretary
Council Meeting Date:	August 2, 2022
Agenda Item Wording:	Approval of the reappointment of Hope Boatright for a term ending June 30, 2024, and the appointment of Matthew Fougerat and Olivia Barnard for terms ending June 30, 2024, to the Parks & Recreation Commission.
Agenda Item Requestor:	Andrea Cunningham, City Secretary
Summary/Background:	<ul> <li>Member Responsibilities Section 2.04.066 (a): The commission shall act generally in an advisory capacity to the city council in the acquisition, development, utilization, operation, improvement, equipment and maintenance of all park playgrounds and recreational areas owned or controlled by the city.</li> <li>Member Selection Section 2.04.064 <ul> <li>(a) Composition. The commission shall be composed of eight members who are known to be interested in parks and public recreation and the proper use of leisure time of the people of the city. The members shall serve without pay.</li> <li>(b) DSISD. Two members of the commission shall be nominated by the DSISD, and each such nominee shall be appointed by the council to a two-year term of office. Each such member must reside within the boundaries of the DSISD.</li> <li>(c) City. Four members of the commission shall be appointed to a two-year term of office by the council. One of the three members may be a city councilmember. Each such member must reside within the city limits, the ETJ, or the boundaries of the DSISD.</li> <li>(d) DSYSA. Two members of the council to a two-year term of office. Each such member Association (DSYSA), and each such nominee shall be appointed by the Dripping Springs Youth Sports Association (DSYSA), and each such nominee shall be appointed by the DSISD.</li> </ul> </li> <li>Membership Requirements</li> </ul>
	<ul> <li>DSISD Representatives are recommended by vote of the DSISD Board.</li> <li>City Representations must reside in the city limits, ETJ, or DSISD boundaries</li> <li>DSYSA Representatives are recommended by the DSYSA Board</li> </ul>

#### **Officer** Appointments

The members of the commission shall nominate a person to serve annually as chairperson of the commission. The chairperson shall appoint a vice-chairperson.

#### <u>Membership</u>

The commission shall be composed of eight members who are known to be interested in parks and public recreation and the proper use of leisure time of the people of the city. The members shall serve without pay.

<u>Current Membership</u>		
Member	Term	Seat Description
Eric Russell, Chair	06/30/22	<b>DSYSA Representative</b>
Eric Henline, Vice Chair	06/30/22	DSISD Representative
Hope Boatright	06/30/22	City, At-Large
Kristy Caldwell	06/30/23	City, At-Large
Dustin Coultier	06/30/23	DSYSA Representative
Matthew Fougerat	06/30/22	DSISD Representative
Paul Fushille	06/30/23	City, At-Large
Tara Satine	06/30/23	City, At-Large
Dustin Cloutier	06/30/23	DSYSA Representative

#### Vacancies and Applicants

There are four (4) members with terms that expire June 30, 2022, with only one (1) of those seats a city seat. The other three (3) are recommendations provided by outside organizations. Eric Russell and Eric Henline are both stepping down from the commission.

Applications for appointment/reappointment were due May 31, 2022. Applications were reviewed for required qualifications and any applicants not qualified were notified on June 6, 2022. Applicants were interviewed by Chair Eric Russell and Council Member Sherrie Parks.

Request for Reappointment & Applications for City, At-Large Seat

- Hope Boatright
- Lee Sawyer

DSISD Representative Recommendation

- Matthew Fougerat
- Olivia Barnard

Commission Recommendations: Chair Russell recommends the reappointment of Hope Boatright for a term ending June 30, 2024.

Recommended Council Actions:	Staff recommends the reappointment of Hope Boatright and Matthew Fougerat and the appointment of Olivia Barnard for terms ending June 30, 2024.
Attachments:	<ol> <li>Reappointment requests and applications</li> <li>DSISD Recommendation</li> </ol>
Next Steps/Schedule:	1. Inform applicants of Council decision

- Update roster and website
   Send welcome letter and calendar invites
- 4. Introduction email to Commission

OF DRIPPING SPREAD	STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78602
Submitted By:	Aaron Reed, Public Works Director
Council Meeting Date: Agenda Item Wording:	08/02/2022 Consider Approval of a Resolution Approving and Accepting a Construction Bond for Big Sky Subdivision Phase 3 Fiscal Improvements
Agenda Item Requestor	:
Summary/Background:	Big Sky Subdivision Phase 3 wishes to final plat before completion of improvements. The Design Engineer submitted a contractor pay application showing the remaining cost to complete the improvements and City staff approved the amount. Fiscal surety is being posted in the form of a construction bond.
Commission Recommendations:	
Recommended Council Actions:	City staff recommends approval.
Attachments:	
Next Steps/Schedule:	Send to City Secretary for execution.

#### **RESOLUTION NO.**

#### APPROVING CONSTRUCTION BOND FOR BIG SKY SUBDIVISION PHASE 3

A RESOLUTION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY"), APPROVING AND ACCEPTING A CONSTRUCTION BOND FOR BIG SKY SUBDIVISION PHASE 3, SITEWORK, UTILITIES, PAVING, WATER AND DRAINAGE; PROVIDING FOR PROVISIONS; EFFECTIVE DATE; AND PROPER NOTICE & MEETING

- WHEREAS, A contractor pay application for the City of Dripping Springs ("City") sitework, utilities, paving, water and drainage ("Work") for Big Sky Ranch Subdivision Phase 3 has been met with a bond ("Bond") by Nationwide Mutual Insurance Company ("Surety") to begin such Work; and
- WHEREAS, City staff has reviewed the attached Bond and found it acceptable and in compliance with the City's code; and
- WHEREAS, the City Council of the City of Dripping Springs ("Council") deems this bond is sufficient and is in the best interest of the City to approve and accept the Bond; and
- **WHEREAS**, the Council finds that it is necessary and proper for the good government, peace or order of the City to approve this Resolution.

#### NOW, THEREFORE, BE IT RESOLVED by the Dripping Springs City Council:

- 1. The foregoing recitals are adopted as facts and are incorporated fully herein.
- 2. The City Council hereby approves and accepts the Company's proposed Construction Bond, which stands as security for said completion of sitework, utilities, paving and drainage of Big Sky Ranch Subdivision Phase 3, Bond number 7901102197 in the sum of \$4,432,715.45 attached hereto as Attachment "A" and incorporated fully herein.
- **3.** The City Secretary is hereby directed to hold the bond as security for the construction of said improvements until otherwise directed.
- **4.** The City Council hereby authorizes the Mayor or the Mayor's designee to execute on the City's behalf any documentation necessary to effectuate the intent and purpose of this Resolution.
- 5. This Resolution shall take effect immediately upon passage.
- 6. The City Secretary is instructed to file a copy of this Resolution among City records.
- 7. The meeting at which this Resolution was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by

the Open Meetings Act, Texas Government Code, Chapter 551.

APPROVED this, the <u>day of August</u>, 2022 by a vote of <u>(ayes)</u>, <u>(nays)</u>, and <u>(abstentions)</u> of the City of Dripping Springs City Council.

#### **CITY OF DRIPPING SPRINGS:**

*by:* \_\_\_\_\_\_Bill Foulds Jr., Mayor

#### **ATTEST:**

Andrea Cunningham, City Secretary

Attachment "A"

(INSERT BOND)

#### SUBDIVISION BOND

Bond No.: 7901102197

Principal Amount: \$4,432,715.45

KNOW ALL MEN BY THESE PRESENTS, that we Meritage Homes of Texas, LLC 8920 Business Park Drive, Suite 350, Austin, TX 78759 as Principal, and Nationwide Mutual Insurance Company 7 World Trade Center, 37th Floor, 250 Greenwich Street, New York, NY 10007 OH Corporation, as Surety, are held and firmly bound unto City of Dripping Springs 511 Mercer Street, Dripping Springs, TX 78620 as Obligee, in the penal sum of Four Million Four Hundred Thirty Two Thousand Seven Hundred Fifteen and 45/100 ----(Dollars) (\$4,432,715.45), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS, Meritage Homes of Texas, LLC has agreed to construct in Big Sky Ranch, Phase 3 Subdivision, in Dripping Springs, TX the following improvements: Grading, Erosion, Sanitary, Storm, Ponds, Paving, Concrete, Curb, Signage & Water

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Obligee indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 14th day of July , 2022

NATIONAL LAND DEVELOPMENT

Meritage Homes of Texas, LLC Principal

Nationwide Mutual Insurance Company

Surety By: James | Moore Attorney-in-Fact



## Nationwide Mutual Insurance Company

Home Office: Columbus, Ohio Surety Administrative Office: 7 World Trade Center, 37<sup>th</sup> Floor 250 Greenwich Street New York, NY 10007-0033

IMPORTANT NOTICE

Notice of claim may be made by contacting the following:

You may contact your agent.

You may call Nationwide Mutual Insurance Company at 1-800-421-3535.

You may write to Nationwide Mutual Insurance Company at the following address:

Nationwide Mutual Insurance Company 1 Nationwide Plaza Columbus, Ohio 43215 ATTN: Claim Department

You may contact the Texas Department of Insurance to obtain the address of the surety company to which any notice of claim should be sent, and to obtain information on companies, coverages, rights or complaints at: 1-800-252-3439

You may write to the Texas Department of Insurance at the following address:

P.O. Box 149104 Austin, Texas 78714-9104 Fax number: (512) 475-1771 Web: <u>http://www.tdi.state.tx.us</u> Email: <u>ConsumerProtection@tdi.state.tx.us</u>

#### **CLAIM OR PREMIUM DISPUTES**

Should you have a dispute concerning your premium or about a claim you should contact the agent first. You may also contact the Texas Department of Insurance.

#### **STATE OF ILLINOIS**

#### COUNTY OF DUPAGE}

On July 14, 2022, before me, Lisa Marotta, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared, James I Moore known to me to be Attorneyin-Fact of Nationwide Mutual Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires, February 7, 2026

Commission No.<u>946275</u>

Lisa Marotta, Notary Public

OFFICIAL SEAL LISA MAROTTA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires February 7, 2026 KNOW ALL MEN BY THESE PRESENTS THAT:

Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

#### JAMES I MOORE, STEPHEN T KAZMER, DAWN L MORGAN, MELISSA SCHMIDT, AMY WICKETT, KELLY A GARDNER, JENNIFER J MCCOMB, TARIESE M PISCIOTTO, DIANE M RUBRIGHT, MARTIN MOSS

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

#### UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attorney is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company:

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attomeys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attomey issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

#### ACKNOWLEDGMENT



STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Stephanie Rubino McArthur Notary Public, State of New York No. 02MC6270117 Qualified in New York County Commission Expires October 19, 2024

Scylarie Rulino Malthe

#### CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner; that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of July \_\_\_\_\_\_, 2022

Kanna B. Guy

Assistant Secretary

OF DRIPPING SPRING	STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78602
Submitted By:	Aaron Reed, Public Works Director
Council Meeting Date: Agenda Item Wording:	08/02/2022 Consider Approval of a Resolution Approving and Accepting a Construction Bond for Big Sky Subdivision Phase 4 Fiscal Improvements
Agenda Item Requestor:	
Summary/Background:	Big Sky Subdivision Phase 4 wishes to final plat before completion of improvements. The Design Engineer submitted a contractor pay application showing the remaining cost to complete the improvements and City staff approved the amount. Fiscal surety is being posted in the form of a construction bond.
Commission Recommendations:	
Recommended Council Actions:	City staff recommends approval.
Attachments:	
Next Steps/Schedule:	Send to City Secretary for execution.

#### **RESOLUTION NO.**

#### APPROVING CONSTRUCTION BOND FOR BIG SKY SUBDIVISION PHASE 4

A RESOLUTION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY"), APPROVING AND ACCEPTING A CONSTRUCTION BOND FOR BIG SKY SUBDIVISION PHASE 4, SITEWORK, UTILITIES, PAVING, WATER AND DRAINAGE; PROVIDING FOR PROVISIONS; EFFECTIVE DATE; AND PROPER NOTICE & MEETING

- WHEREAS, A contractor pay application for the City of Dripping Springs ("City") sitework, utilities, paving, water and drainage ("Work") for Big Sky Ranch Subdivision Phase 4 has been met with a bond ("Bond") by Nationwide Mutual Insurance Company ("Surety") to begin such Work; and
- WHEREAS, City staff has reviewed the attached Bond and found it acceptable and in compliance with the City's code; and
- WHEREAS, the City Council of the City of Dripping Springs ("Council") deems this bond is sufficient and is in the best interest of the City to approve and accept the Bond; and
- **WHEREAS**, the Council finds that it is necessary and proper for the good government, peace or order of the City to approve this Resolution.

#### NOW, THEREFORE, BE IT RESOLVED by the Dripping Springs City Council:

- 1. The foregoing recitals are adopted as facts and are incorporated fully herein.
- 2. The City Council hereby approves and accepts the Company's proposed Construction Bond, which stands as security for said completion of sitework, utilities, paving and drainage of Big Sky Ranch Subdivision Phase 4, Bond number 7901102198 in the sum of \$1,304,045.47 attached hereto as Attachment "A" and incorporated fully herein.
- **3.** The City Secretary is hereby directed to hold the bond as security for the construction of said improvements until otherwise directed.
- **4.** The City Council hereby authorizes the Mayor or the Mayor's designee to execute on the City's behalf any documentation necessary to effectuate the intent and purpose of this Resolution.
- 5. This Resolution shall take effect immediately upon passage.
- 6. The City Secretary is instructed to file a copy of this Resolution among City records.
- 7. The meeting at which this Resolution was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by

the Open Meetings Act, Texas Government Code, Chapter 551.

APPROVED this, the <u>day of August</u>, 2022 by a vote of <u>(ayes)</u>, <u>(nays)</u>, and <u>(abstentions)</u> of the City of Dripping Springs City Council.

#### **CITY OF DRIPPING SPRINGS:**

*by:* \_\_\_\_\_\_Bill Foulds Jr., Mayor

#### **ATTEST:**

Andrea Cunningham, City Secretary

Attachment "A"

(INSERT BOND)

#### SUBDIVISION BOND

Bond No.: 7901102198

Principal Amount: \$1,304,045.47

KNOW ALL MEN BY THESE PRESENTS, that we Meritage Homes of Texas, LLC 8920 Business Park Drive, Suite 350, Austin, TX 78759 as Principal, and Nationwide Mutual Insurance Company 7 World Trade Center, 37th Floor, 250 Greenwich Street, New York, NY 10007 OH Corporation, as Surety, are held and firmly bound unto City of Dripping Springs 511 Mercer Street, Dripping Springs, TX 78620 as Obligee, in the penal sum of One Million Three Hundred Four Thousand Forty Five and 47/100 \_\_\_\_\_\_ (Dollars) (\$ 1,304,045.47 ), lawful money of the United States of America, for the payment of which well and truly to be made, we bind ourselves, our heirs, executors, administrators, successors and assigns, jointly and severally, firmly by these presents. WHEREAS. Meritage Homes of Texas, LLC has agreed to construct in Big Sky Ranch. Phase 4 Subdivision, in Dripping Springs, TX the following improvements:

Grading, Erosion, Sanitary, Storm, Paving, Concrete, Curb, Signage & Water

NOW, THEREFORE, THE CONDITION OF THIS OBLIGATION IS SUCH, that if the said Principal shall construct, or have constructed, the improvements herein described, and shall save the Obligee harmless from any loss, cost or damage by reason of its failure to complete said work, then this obligation shall be null and void, otherwise to remain in full force and effect, and the Surety, upon receipt of a resolution of the Obligee indicating that the improvements have not been installed or completed, will complete the improvements or pay to the Obligee such amount up to the Principal amount of this bond which will allow the Obligee to complete the improvements.

Upon approval by the Obligee, this instrument may be proportionately reduced as the public improvements are completed.

Signed, sealed and dated, this 14th day of July , 2022

Meritage Homes of Texas, LLC
By: Sund July GLENA. TULE
VP - NATIONAL LAND DEVELOPMENT

Nationwide Mutual Insurance Company

Surety

Jamés I Moore Attorney-in-Fact



## Nationwide Mutual Insurance Company

Home Office: Columbus, Ohio Surety Administrative Office: 7 World Trade Center, 37th Floor 250 Greenwich Street New York, NY 10007-0033

On Your Side<sup>°</sup>

#### **IMPORTANT NOTICE**

Notice of claim may be made by contacting the following:

You may contact your agent.

You may call Nationwide Mutual Insurance Company at 1-800-421-3535.

You may write to Nationwide Mutual Insurance Company at the following address:

Nationwide Mutual Insurance Company 1 Nationwide Plaza Columbus, Ohio 43215 ATTN: Claim Department

You may contact the Texas Department of Insurance to obtain the address of the surety company to which any notice of claim should be sent, and to obtain information on companies, coverages, rights or complaints at: 1-800-252-3439

You may write to the Texas Department of Insurance at the following address:

P.O. Box 149104 Austin, Texas 78714-9104 Fax number: (512) 475-1771 Web: <u>http://www.tdi.state.tx.us</u> Email: <u>ConsumerProtection@tdi.state.tx.us</u>

#### **CLAIM OR PREMIUM DISPUTES**

Should you have a dispute concerning your premium or about a claim you should contact the agent first. You may also contact the Texas Department of Insurance.

#### **STATE OF ILLINOIS**

#### **COUNTY OF DUPAGE}**

On July 14, 2022, before me, Lisa Marotta, a Notary Public in and for said County and State, residing therein, duly commissioned and sworn, personally appeared, James I Moore known to me to be Attorneyin-Fact of Nationwide Mutual Insurance Company the corporation described in and that executed the within and foregoing instrument, and known to me to be the person who executed the said instrument in behalf of the said corporation, and duly acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year stated in this certificate above.

My Commission Expires, February 7, 2026

Commission No.946275

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Lisa Marotta, Notary Public

OFFICIAL SEAL LISA MAROTTA NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires February 7, 2026

#### KNOW ALL MEN BY THESE PRESENTS THAT:

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Nationwide Mutual Insurance Company, an Ohio corporation

hereinafter referred to severally as the "Company" and collectively as "the Companies" does hereby make, constitute and appoint:

#### JAMES I MOORE, STEPHEN T KAZMER, DAWN L MORGAN, MELISSA SCHMIDT, AMY WICKETT, KELLY A GARDNER, JENNIFER J MCCOMB, TARIESE M PISCIOTTO, DIANE M RUBRIGHT, MARTIN MOSS

each in their individual capacity, its true and lawful attorney-in-fact, with full power and authority to sign, seal, and execute on its behalf any and all bonds and undertakings, and other obligatory instruments of similar nature, in penalties not exceeding the sum of

#### UNLIMITED

and to bind the Company thereby, as fully and to the same extent as if such instruments were signed by the duly authorized officers of the Company; and all acts of said Attorney pursuant to the authority given are hereby ratified and confirmed.

This power of attomey is made and executed pursuant to and by authority of the following resolution duly adopted by the board of directors of the Company;

"RESOLVED, that the president, or any vice president be, and each hereby is, authorized and empowered to appoint attorneys-in-fact of the Company, and to authorize them to execute and deliver on behalf of the Company any and all bonds, forms, applications, memorandums, undertakings, recognizances, transfers, contracts of indemnity, policies, contracts guaranteeing the fidelity of persons holding positions of public or private trust, and other writings obligatory in nature that the business of the Company may require; and to modify or revoke, with or without cause, any such appointment or authority; provided, however, that the authority granted hereby shall in no way limit the authority of other duly authorized agents to sign and countersign any of said documents on behalf of the Company."

"RESOLVED FURTHER, that such attorneys-in-fact shall have full power and authority to execute and deliver any and all such documents and to bind the Company subject to the terms and limitations of the power of attorney issued to them, and to affix the seal of the Company thereto; provided, however, that said seal shall not be necessary for the validity of any such documents."

This power of attorney is signed and sealed under and by the following bylaws duly adopted by the board of directors of the Company.

Execution of Instruments. Any vice president, any assistant secretary or any assistant treasurer shall have the power and authority to sign or attest all approved documents, instruments, contracts, or other papers in connection with the operation of the business of the company in addition to the chairman of the board, the chief executive officer, president, treasurer or secretary; provided, however, the signature of any of them may be printed, engraved, or stamped on any approved document, contract, instrument, or other papers of the Company.

IN WITNESS WHEREOF, the Company has caused this instrument to be sealed and duly attested by the signature of its officer the 20th day of August, 2021.

Antonio C. Albanese, Vice President of Nationwide Mutual Insurance Company

#### ACKNOWLEDGMENT



STATE OF NEW YORK COUNTY OF NEW YORK: ss

On this 20th day of August, 2021, before me came the above-named officer for the Company aforesaid, to me personally known to be the officer described in and who executed the preceding instrument, and he acknowledged the execution of the same, and being by me duly sworn, deposes and says, that he is the officer of the Company aforesaid, that the seal affixed hereto is the corporate seal of said Company, and the said corporate seal and his signature were duly affixed and subscribed to said instrument by the authority and direction of said Company.

Stephanie Rubino McArthur Notary Public, State of New York No. 02MC6270117 Qualified in New York County Commission Expires October 19, 2024

Scylanie Milino Malthe

#### CERTIFICATE

I, Laura B. Guy, Assistant Secretary of the Company, do hereby certify that the foregoing is a full, true and correct copy of the original power of attorney issued by the Company; that the resolution included therein is a true and correct transcript from the minutes of the meetings of the boards of directors and the same has not been revoked or amended in any manner, that said Antonio C. Albanese was on the date of the execution of the foregoing power of attorney the duly elected officer of the Company, and the corporate seal and his signature as officer were duly affixed and subscribed to the said instrument by the authority of said board of directors; and the foregoing power of attorney is still in full force and effect.

IN WITNESS WHEREOF, I have hereunto subscribed my name as Assistant Secretary, and affixed the corporate seal of said Company this 14th day of July 2022

Kaura B. Guy

Assistant Secretary

CS LINC. 1987 INC. 1987 INC. 1987 INC. 1987 INC. 1987	STAFF REPORT City of Dripping Springs PO Box 384 511 Mercer Street Dripping Springs, TX 78602	
Submitted By:	Aaron Reed, Public Works Director	
Council Meeting Date: Agenda Item Wording:	August 02, 2022 Approval of a Resolution Accepting Improvements and Approving and Accepting a Maintenance Bond for Driftwood Subdivision Wastewater Extension Improvements	
Agenda Item Requestor:	Agenda Item Requestor:	
Summary/Background:	Jimmy Evans Company has completed Wastewater Extension Improvements for Driftwood Subdivision and provided a 2 year Maintenance Bond. City staff has inspected the project throughout all stages of construction. The City Engineer has completed a final inspection and the Design Engineer has provided concurrence. All improvements have been built per plan.	
Commission Recommendations: Recommended Council Actions:	City Staff recommends approval	
Attachments:		
Next Steps/Schedule:	Send to City Secretary for execution.	

#### CITY OF DRIPPING SPRINGS

#### RESOLUTION NO. 2022-

#### ACCEPTING IMPROVEMENTS AND APPROVING A MAINTENANCE BOND FOR DRIFTWOOD SUBDIVISION WASTEWATER EXTENSION IMPROVEMENTS

A RESOLUTION OF THE CITY OF DRIPPING SPRINGS, TEXAS ("CITY"), ACCEPTING WASTEWATER EXTENSION IMPROVEMENTS AND APPROVING AND ACCEPTING A MAINTENANCE BOND FOR DRIFTWOOD SUBDIVISION WASTEWATER EXTENSION, PROVIDING FOR EFFECTIVE DATE; AND PROPER NOTICE & MEETING

- WHEREAS, Jimmy Evans Company, Ltd. ("Contractor") recently completed and the City Engineer for the City of Dripping Springs has inspected the wastewater improvements ("Improvements") for Driftwood Subdivision Wastewater Extension; and
- WHEREAS, the City desires to accept as being complete in accordance with applicable development the Improvements at Driftwood Subdivision Wastewater Extension; and
- WHEREAS, the City of Dripping Springs City Council ("City Council") seeks the Contractor to provide a Maintenance Bond (Attachment "A") conditioned to guarantee for the period of Two (2) Years from and after the date of substantial completion of the Improvements, guaranteeing the materials and workmanship related to Contractor's Improvements; and
- **WHEREAS,** this Resolution conforms with the Maintenance and Guarantee regulation of the City's Code requiring all public improvements be free from defects for a period of two (2) years; and
- WHEREAS, substantial completion of the Work was verified by engineer letter (Attachment "B") as of July 8, 2022 and the maintenance bond period of Two (2) Years begins on the date of acceptance; and
- WHEREAS, pursuant to Texas Local Government Code Section 51.001, the City has general authority to adopt an ordinance or police regulation that is for the good government, peace or order of the City and is necessary or proper for carrying out a power granted by law to the City; and
- **WHEREAS**, the City Council finds that it is necessary and proper for the good government, peace or order of the City to approve this Resolution.

#### NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Dripping Springs City, Texas, that:

- 1. The foregoing recitals are adopted as facts and are incorporated into this Resolution by reference as findings of fact as if expressly set forth herein.
- 2. The City Council hereby accepts the Wastewater Improvements in the Driftwood Subdivision Wastewater Extension.
- **3.** The City Council hereby approves and accepts the Contractor's proposed Maintenance Bond No. 4448588MNT, from SureTec Insurance Company ("Insurer"), included and attached herein (Attachment "A").
- 4. Conditioned upon the fiscal guarantee for maintenance from the Contractor and the Insurer, the City shall assume responsibility for the repair, maintenance, and regulation of the Improvements for the benefit of the public.
- 5. The City Council hereby authorizes the Mayor or the Mayor's designee to execute any documentation on the City's behalf necessary to effectuate the intent and purpose of this Resolution.
- 6. This Resolution shall take effect immediately upon passage.
- 7. The meeting at which this Resolution was passed was open to the public, and that public notice of the time, place and purpose of said meeting was given as required by the Open Meetings Act, Texas Government Code, Chapter 551.

PASSED & APPROVED this, the \_\_\_\_\_ day of \_\_\_\_\_, 2022, by a vote of \_\_\_\_ (ayes) to \_\_\_\_ (nays) to \_\_\_\_ (abstentions) of the City Council of Dripping Springs, Texas.

#### **CITY OF DRIPPING SPRINGS:**

by: \_\_\_\_\_ Mayor Bill Foulds Jr.

#### **ATTEST:**

Andrea Cunningham, City Secretary

Attachment "A"

(Insert Maintenance Bond No. 4448588MNT: Jimmy Evans Company, Ltd. and SureTec Insurance Company)



CONSULTING. ENGINEERING. CONSTRUCTION.

July 8th, 2022

Mr. Aaron Reed, P.E. Public Works Director City of Dripping Springs 511 Mercer Street Dripping Springs, Texas 78620

#### RE: Engineer's Concurrence Letter Driftwood Phase 1 WW Extension

Dear Aaron:

I, the undersigned professional engineer, have made a final visual inspection of the Driftwood Phase 1 WW Extension construction project. Furthermore, I have walked the project with the contractor, Jimmy Evans Company. I, and other Atwell, LLC staff members, have also visited the project site during construction and observed that the planned infrastructure, including the associated wet well, utilities and various site improvements, were constructed in accordance with the approved plans, with insignificant deviations. Lift station improvements will be submitted at a future date with subsequent site development plan.

Furthermore, it is my understanding that the punch list items have been addressed to the satisfaction of the City of Dripping Springs. I, therefore, verify the adequate completion of the project.

If you have any questions regarding this project, please contact me by phone at (512) 293-1983, or by email at <u>cschedler@atwell-group.com</u>.

Respectfully, ATWELL, LLC TBPE Firm No. 12242

Chin Schedle

Chris Schedler, P.E. Construction Project Manager



Item # 8.



## SureTec Insurance Company

2103 CityWest Boulevard, Suite 1300 Houston, TX 77042 713-812-0800

Bond No. <u>4448588MNT</u>

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#### MAINTENANCE BOND

**KNOW ALL MEN BY THESE PRESENTS**, that we <u>Jimmy Evans Company, Ltd.</u> as Principal, and SureTec Insurance Company, a corporation organized under the laws of the State of Texas, and duly authorized to do business in the State of Texas as Surety, are held and firmly bound unto <u>City of Dripping Springs</u> as Obligee, in the penal sum of <u>One Million Five Hundred Fifty Nine Thousand One Hundred Seventeen and 45/100s</u> (\$1,559,117.45) to which payment well and truly to be made we do bind ourselves, and each of our heirs, executors, administrators, successors and assigns jointly and severally, firmly by these presents.

WHEREAS, the said Principal has completed, and owner has inspected and accepted as being complete in accordance with applicable design documents (failing which, this bond shall become effective only upon such completion and inspection) that certain work (herein referred to as <u>the</u> "Work") described as: <u>Driftwood Subdivision Ph. 1 - Wastewater Extension</u>.

**WHEREAS**, said Obligee requires that the Principal furnish a bond conditioned to guarantee for the period of <u>Two (2)</u> year (s) after substantial completion of the Work against defects in workmanship and materials which are the responsibility of the Principal under the contract under which the Work was constructed, and which did not appear prior to the final completion of the Work.

**NOW THEREFORE, THE CONDITIONS OF THIS OBLIGATION IS SUCH** that, if the Principal shall indemnify the Obligee for all loss that the Obligee may sustain by reason of defective materials or workmanship which may first become apparent, and with respect to which written notice is delivered to Surety, before the expiration of the period of <u>Two (2)</u> year (s) from and after date of substantial completion of the Work, then this obligation shall be void, otherwise to remain in full force and effect.

This obligation does not cover normal wear and tear of materials, misuse or abuse by the Obligee or third parties, failure of Owner to perform owner-required maintenance, nor any defects known to Obligee prior to final completion of the Work nor any defects discovered or occurring after the expiration of the period set forth above.

Surety's liability on any performance bond previously executed in connection with the Work shall terminate automatically upon acceptance of this Bond and Surety's liability shall thereafter be determined exclusively in accordance with the terms of this Bond.

No right of action shall accrue hereunder to or for the benefit of any person or entity other the Obligee named herein, nor shall any suit be filed or action maintained on this bond more than twenty five (25) months after the date of the earliest timely notice of defect by Obligee to Surety.

SIGNED, SEALED AND DATED THIS 11th day of July, 2022.

Jimmy Evans Company, Ltd. Principal Bv

SureTec Insurance Company

By:

Brad Ballew, Attorney-in-Fact

## JOINT LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS: That SureTec Insurance Company, a Corporation duly organized and existing under the laws of the State of Texas and having its principal office in the County of Harris, Texas and Markel Insurance Company (the "Company"), a corporation duly organized and existing under the laws of the state of Illinois, and having its principal administrative office in Glen Allen, Virginia, does by these presents make, constitute and appoint:

David S. Ballew, Brad Ballew, Connie Davis, David Fernea

Their true and lawful agent(s) and attorney(s)-in-fact, each in their separate capacity if more than one is named above, to make, execute, seal and deliver for and on their own behalf, individually as a surety or jointly, as co-sureties, and as their act and deed any and all bonds and other undertaking in suretyship provided; however, that the penal sum of any one such instrument executed hereunder shall not exceed the sum of:

Fifty Million and 00/100 Dollars (\$50,000,000,00)

This Power of Attorney is granted and is signed and sealed under and by the authority of the following Resolutions adopted by the Board of Directors of SureTec Insurance Company and Markel Insurance Company:

"RESOLVED, That the President, Senior Vice President, Vice President, Assistant Vice President, Secretary, Treasurer and each of them hereby is authorized to execute powers of attorney, and such authority can be executed by use of facsimile signature, which may be attested or acknowledged by any officer or attorney, of the company, qualifying the attorney or attorneys named in the given power of attorney, to execute in behalf of, and acknowledge as the act and deed of the SureTec Insurance Company and Markel Insurance Company, as the case may be, all bond undertakings and contracts of suretyship, and to affix the corporate seal thereto."

IN WITNESS WHEREOF, Markel Insurance Company and SureTec Insurance Company have caused their official seal to be hereunto affixed and these presents to be signed by their duly authorized officers on the 18th day of November , 2020 🛫

SureTec Insurance Company

Michael C. Keimig, President





Markel Insurance Company

Robin Russo, Senior Vice President

Commonwealth of Virginia County of Henrico SS:

On this 18th day of November. 2020 A. D., before me, a Notary Public of the Commonwealth of Virginia, in and for the County of Henrico, duly commissioned and qualified, came THE ABOVE OFFICERS OF THE COMPANIES, to me personally known to be the individuals and officers described in, who executed the preceding instrument, and they acknowledged the execution of same, and being by me duly sworn, disposed and said that they are the officers of the said companies aforesaid, and that the seals affixed to the proceeding instrument are the Corporate Seals of said Companies, and the said Corporate Seals and their signatures as officers were duly affixed and subscribed to the said instrument by the authority and direction of the said companies, and that Resolutions adopted by the Board of Directors of IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed my official Seafar the County of Henrico, the day and year first above written.



IN TESTIMONY WHEREOF, I have hereunto set my hand, and affixed involved available for the country of the tot, the day and year in the original power of the tot, the day and year in the original power of the tot, the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and year in the original power of the day and the original power of the day and the original power of which the original power of the day and power of the day and the original power of which the original power of the day and power of the day and the original power of which the original power of the day and power of the day and the original power of the day and the day and the original power of the day and the original power of the day and the day and the original power of the day and the day and the original power of the day and the day and the original power of the day and the day a foregoing is a full, true and correct copy is still in full force and effect and has not been revoked

IN WITNESS WHEREOF, we have hereunto set our hands, and affixed the Seals of said Companies, on the 11th day of 2022 July

it Beaty, Assistant Secre

Markel Insurance Company Bv

Richard R. Grinnan, Vice President and Secretary

Any Instrument Issued in excess of the penalty stated above is totally void and without any validity. 4221356 For verification of the authority of this Power you may call (713)812-0800 on any business day between 8:30 AM and 5:00 PM CST.

## SureTec Insurance Company THIS BOND RIDER CONTAINS IMPORTANT COVERAGE INFORMATION

## **Statutory Complaint Notice/Filing of Claims**

To obtain information or make a complaint: You may call the Surety's toll free telephone number for information or to make a complaint or file a claim at: 1-866-732-0099. You may also write to the Surety at:

SureTec Insurance Company 9737 Great Hills Trail, Suite 320 Austin, Tx 78759

You may contact the Texas Department of Insurance to obtain information on companies, coverage, rights or complaints at 1-800-252- 3439. You may write the Texas Department of Insurance at:

PO Box 149104 Austin, TX 78714-9104 Fax#: 512-490-1007 Web: <u>http://www.tdi.state.tx.us</u> Email: ConsumerProtection@tdi.texas.gov

PREMIUM OR CLAIMS DISPUTES: Should you have a dispute concerning your premium or about a claim, you should contact the Surety first. If the dispute is not resolved, you may contact the Texas Department of Insurance.

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# **EMPLOYEE PERFORMANCE EVALUATION**

Employee Name: Michelle Fischer

Department: Administration

Current Position: City Administrator

Supervisor: Mayor & City Council

Second-level Supervisor: N/A

90 Day Review: □

Time in Current Position: 04/04/2000

Time with Organization: Since 02/1998

Annual Review:  $\Box$ 

## **SECTION A: REGULAR JOB DUTIES**

Attach job description which includes job duties. Review job duties and their specific performance expectations to evaluate how well the employee is performing. Indicate next to each duty that the employee Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. Comments are required below for items marked Needs Improvement (NI).

Job Duty	Level of Expectation Met	Comment
(List duties in job description)		
Plans, organizes, and coordinates the organization of City Administration, City Staff, and City Departments to ensure a coordinated and efficient effort to meet the policies, goals and objectives established by the Mayor, City Council, Commissions, and various Committees.		
Directs personnel matters as provided in the Personnel Manual.	🗆 EE 🗆 ME 🗆 NI	

Manages and supervises assigned operations to achieve goals within available resources; plans and organizes daily workloads and staff assignments; reviews progress and directs changes as needed.				
Assists in the development of short- and long- range plans; gathers, interprets, and prepares data for studies, reports, and recommendations; coordinates activities with other employees and agencies as needed.				
Oversees Administration, Finance, Legal, Municipal Court, Emergency Management, Information Technology, Communications & Marketing, and Parks & Community Services Departments.		□ ME	□ NI	
Assists in carrying out Comprehensive Plan.		□ ME		
Assists City Treasurer/Finance Officer in preparation of the annual budget and budget amendments including obtaining budget input and recommendations from Commissions, Committees, and Boards.	- - -			
Explains, interprets, and provides guidance regarding applicable codes related to lighting and sign ordinance to architects, engineers, contractors, developers, owners, and other interested parties in coordination with the Building Official and Development Department.				
Reviews current trends and developments and assists in preparing revisions to City ordinances and local regulations.				
Performs research on ordinances as assigned in order to evaluate and recommend improvements to ordinances.				
Makes recommendations and carries out the City's Legislative Program as director.	□ EE	□ ME	□ NI	

Resolves complex and sensitive customer service issues, either personally, by telephone or in writing. Maintains records and documents of customer service issues and resolutions.				
Attends City Council, Commission, Committee, and Board meetings as needed, including those held outside normal business hours.				
Works with the City Secretary to prepare agendas, review meeting minutes, and prepare resolutions and ordinances for the Council to consider.				
Serves as support staff for the Office of the Mayor and City Council.				
Coordinates and oversees the work of consultants hired by the Council as relates to areas of oversight.				
Represents the City with other governmental agencies and officials.				
Monitors the performance of departments and recommends corrective action where necessary.				
Prepares reports and other information for submission to the Council, Commissions, Boards, and, Committees. Administers and coordinates grants applied for and received by the City.				
Performs duties and responsibilities of the Deputy City Administrator in the Deputy Administrator's absence.	□ EE	1E 🗆	NI	
Performs all other duties as assigned.	🗆 EE	1E 🗆	] NI	

ltem # 9.

## SECTION B: JOB PERFORMANCE EXPECTATIONS

Evaluate the employee's job performance related to specific performance standards dimensions. Indicate Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. Comments are required for items marked Exceeds Expectation (EE) or Needs Improvement (NI).

Performance Standard Dimension	Level of Expectation Met	Comment
Job Knowledge	□ EE □ ME □ NI	
Quality of Work	□ EE □ ME □ NI	
Job Productivity	□ EE □ ME □ NI	
Judgment/Problem Solving	$\Box$ EE $\Box$ ME $\Box$ NI	
Teamwork/Cooperation/Attitude	$\Box$ EE $\Box$ ME $\Box$ NI	
Communications/Customer Service	$\Box$ EE $\Box$ ME $\Box$ NI	
Attendance/Punctuality		
Auendance/1 uncluanty	$\Box$ EE $\Box$ ME $\Box$ NI	
Adaptability/Creativity/Initiative	□ EE □ ME □ NI	
Accountability	□ EE □ ME □ NI	
Dependability/Time Management	□ EE □ ME □ NI	
Records Management/Procedures	□ EE □ ME □ NI	
Supervisory Skills (if Supervisor)	□ EE □ ME □ NI	

## SECTION C: ACCOMPLISHMENTS & GOAL SETTING

Goals should add value to the department and/or support the department's performance. Goals listed below may be on-going projects or initiatives. In addition, goals may be set to improve individual performance that is not being addressed through formal training and development opportunities (Section D).

## Accomplishments for the Current Review Period

List goals set during the prior review period. Indicate Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. Comments are required for each item marked with Exceeds Expectations (EE) or Needs Improvement (NI) for each goal, project or initiative.

Current Goal/Project/Initiative	Expectation/Milestones	Level of Expectation Met
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:

## **Future Goals**

Future goals are established for the next performance period (and beyond) and may be based on input from the employee. For any multiyear goals, set an expectation/milestone can be accomplished within the next review period.

Expectation/Milestones

### SECTION D: TRAINING AND DEVELOPMENT

#### **Training and Development for the Current Review Period**

Has the employee completed all required City of Dripping Springs training?  $\Box$  Yes  $\Box$  No Enter required training.

If not completed, explain?

#### **Future Training and Development**

List training and development activities to be completed during the next review period.

Training or Development Activity to be Completed	Deadline

## SECTION E: CORRECTIVE ACTION AND COACHING

Describe any employee conduct issues or policy violations that have been discussed with the employee during the evaluation period. Include (with dates) any employee documented coaching/counseling and any corrective action(s) taken.

#### SECTION F: SUPERVISOR COMMENTS

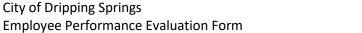
Include a summary statement or any additional comments/coaching relating to topics not previously covered.

#### Employee Comments:

Employee Signature:\_\_\_\_\_

The employee signature indicates receipt of the evaluation but does not necessarily reflect agreement with the evaluation ratings or comments.

Date:







# **EMPLOYEE PERFORMANCE EVALUATION**

Employee Name: Ginger Faught

Department: Administration

Current Position: Deputy City Administrator

Supervisor: Mayor & City Administrator

Second-level Supervisor: N/A

90 Day Review: □

Time in Current Position: 05/11/2004 Time with Organization: Since 12/2000

Annual Review:

## **SECTION A: REGULAR JOB DUTIES**

Attach job description which includes job duties. Review job duties and their specific performance expectations to evaluate how well the employee is performing. Indicate next to each duty that the employee Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. **Comments are required below for items marked Needs Improvement (NI)**.

Job Duty	Level of Expectation Met	Comment
(List duties in job description)	🗆 ee 🗆 me 🗆 ni	
Manages and supervises assigned operations to achieve goals within available resources; plans and organizes daily workloads and staff assignments; reviews progress and directs changes as needed.		
Assists in the development of short- and long- range plans; gathers, interprets, and prepares data for studies, reports, and recommendations; coordinates activities with other employees and agencies as needed.		

Oversees City's utility services in coordination with the Public Works Director.	□ EE	□ ME	□ NI	
Liaison with Solid Waste Provider, Pedernales Electric Cooperative, right-of-way franchise users including cable, telecommunications, and natural gas.				
Oversees City's Public Works, Building, and Development Departments.	□ EE	□ ME	□ NI	
Assist in carrying out Comprehensive Plan.	□ EE	□ ME	□ NI	
Assists in budget preparation and execution.	🗆 EE	□ ME	□ NI	
Enforcement Department.		□ ME		
Explains, interprets, and provides guidance regarding applicable codes to architects, engineers, contractors, developers, owners and other interested parties; Answers questions regarding codes and requirements.		□ ME	□ NI	
Reviews current trends and developments and assists in preparing revisions to City ordinances and local regulations.				
Performs research on ordinances as assigned in order to evaluate and recommend improvements to ordinances.	□ EE	□ ME	□ NI	
Responds to complex and sensitive development issues. Resolves complex and sensitive customer service issues, either personally, by telephone or in writing. Maintains records and documents of customer service issues and resolutions.		□ ME	□ NI	

Attends City Council, Commission, Committee, and Board meetings as needed, including those held outside normal business hours.				
Serves as support staff for the Office of the Mayor and City Council.				
Ensures cooperative working environment and responds to employee grievances.				
Performs duties and responsibilities of the City Administrator in the Administrator's absence.	□ EE	□ ME	□ NI	
Performs all other duties as assigned	□ EE	□ ME	□ NI	

## SECTION B: JOB PERFORMANCE EXPECTATIONS

Evaluate the employee's job performance related to specific performance standards dimensions. Indicate Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. Comments are required for items marked Exceeds Expectation (EE) or Needs Improvement (NI).

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Job Productivity	□ EE □ ME □ NI	
Judgment/Problem Solving	□ EE □ ME □ NI	
Teamwork/Cooperation/Attitude	$\Box$ EE $\Box$ ME $\Box$ NI	
Communications/Customer Service	□ EE □ ME □ NI	
Attendance/Punctuality	EE IME INI	
Adaptability/Creativity/Initiative	□ EE □ ME □ NI	
Accountability	□ EE □ ME □ NI	
Dependability/Time Management	□ EE □ ME □ NI	
Records Management/Procedures	□ EE □ ME □ NI	
Supervisory Skills (if Supervisor)	□ EE □ ME □ NI	

## SECTION C: ACCOMPLISHMENTS & GOAL SETTING

Goals should add value to the department and/or support the department's performance. Goals listed below may be on-going projects or initiatives. In addition, goals may be set to improve individual performance that is not being addressed through formal training and development opportunities (Section D).

## Accomplishments for the Current Review Period

List goals set during the prior review period. Indicate Exceeds Expectation (EE), Meets Expectation (ME), or Needs Improvement (NI) for the current review period. Comments are required for each item marked with Exceeds Expectations (EE) or Needs Improvement (NI) for each goal, project or initiative.

Current Goal/Project/Initiative	Expectation/Milestones	Level of Expectation Met
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:
		□ EE □ ME □ NI Comment:

## **Future Goals**

Future goals are established for the next performance period (and beyond) and may be based on input from the employee. For any multiyear goals, set an expectation/milestone can be accomplished within the next review period.

Expectation/Milestones

#### SECTION D: TRAINING AND DEVELOPMENT

#### **Training and Development for the Current Review Period**

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If not completed, explain?

#### **Future Training and Development**

List training and development activities to be completed during the next review period.

Training or Development Activity to be Completed	Deadline

#### SECTION E: CORRECTIVE ACTION AND COACHING

Describe any employee conduct issues or policy violations that have been discussed with the employee during the evaluation period. Include (with dates) any employee documented coaching/counseling and any corrective action(s) taken.

#### **SECTION F: SUPERVISOR COMMENTS**

Include a summary statement or any additional comments/coaching relating to topics not previously covered.

#### **Employee Comments:**

Employee Signature:	Date:	
The employee signature indicates receipt of the evaluation but does not neces	sarily reflect	agreement with the
evaluation ratings or comments.		

Supervisor Signature:	_ Date:	
Second level Supervisor Signature:	Date:	
The second level supervisor is responsible for reviewing the performance	evaluation with the supervisor prior	
to it being discussed with the employee. Signature indicates that this revie	w has occurred.	

	Retirement	Retirement Matching		
City	Contribution	Ratio	Vacation Days	Holidays
	contribution		Based on service years completed, 10 – 20 days annually for regular full-time	nonadys
			employees; full-time firefighters earn 14	
Bastrop		2:1	– 28 days annually	13
Bee Cave		2:1	DK	DK
Boerne		2:1	DK	11
Buda		2:1	80	14
Burnett	/%	2:1	80-160	13
			than 1 year; 7 hours per month if employed 1 to 4 years; and 10 hours per month if employed more than 4 years, but less than 10 years. A full-time regular employee who has been employed more than 10 years shall receive 14 hours per month of vacation	
Dripping Springs	6%	2:1	leave.	13
Fredericksburg	7%	2:1	Combined Vacation and Sick leave; 8 hours/month 1st year, depends on employee'sd length of service	12
Horseshoe Bay		Contributes 5% of employee's base salary to a self-administered 457b account. The City will also match contributions by the employee up to an additional 5%. The City's base contribution will increase to 7.5% after five years of continual service.	Accrued at 80 hours per year for the first five years of continual employment, 120 hours per year after five years until ten years of continual employment, and 160 hours per year after ten years of continual employment.	14
Kyle	7%	2:1	1-9 years of service: 10 days per year 10-19 years of service: 15 days per year 20+ years of service: 18 days year.	13
			10 days (year 1-5) add one day each year after five years up to maximum of	10
Lago Vista	6%	2:1	20 days	11
Lakeway		2:1	8 hours per month, at 5 year increases to 10 hours per month, at 10 years increases to 12 hours per month. Max accrual is 240 hours. Vacation hours are paid out on termiDKtion of employment for any reason.	
Liberty Hill		2:1	DK	DK
Marble Falls		2:1	120-240hrs	12
	1 /0	<u> </u>	120 240113	

				11 plus 3 personal
Pflugerville	7%	2:1		holidays
Rollingwood	7%	2:1	80 hrs	15
Westlake Hills	7%	2:1	12 days	10